

# UNOFFICIAL COPY



Doc#: 0412417041  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 05/03/2004 08:48 AM Pg: 1 of 1

## RELEASE DEED

FOR THE PROTECTION OF  
THE OWNER, **THIS  
RELEASE MUST BE  
FILED WITH THE  
RECORDER OF DEEDS  
OF THAT COUNTY IN WHICH  
THE PROPERTY IS LOCATED.**

The above space is for the recorder's use only

Bank No.    Loan No. 70260030

**KNOW ALL BY THESE PRESENTS**, That the HARRIS TRUST & SAVINGS BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

**JOHN J. MARTIN, AN UNMARRIED PERSON  
6525 W 102ND PL CHICAGO RIDGE IL 60415**

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 10<sup>th</sup> day of January, 2002 and recorded in the Recorder's Office of **COOK** County, in the State of **Illinois**, as document No. **0020090511**, to the premise therein described, situated in the County of **COOK**, State of **Illinois**, as follows, to wit:

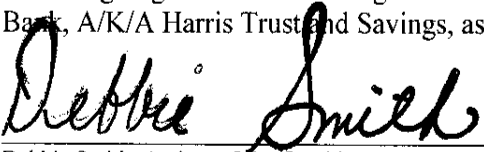
**Lots 13 and 14 in Block 3 in Hills Addition to Washington Heights, a Subdivision in the East Half of the Southeast Quarter of Section 7, Township 37 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.**

Together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 24-07-403-011/012

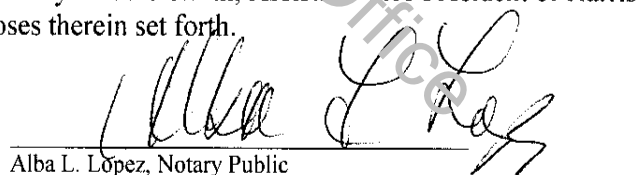
Witness hands and seals, April 19, 2004

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this April 19, 2004 by Debbie Smith, Assistant Vice President of Harris Bank, A/K/A Harris Trust and Savings, as for the uses and purposes therein set forth.

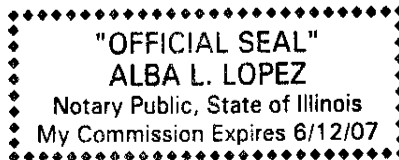


Debbie Smith, Assistant Vice President

  
Alba L. Lopez, Notary Public

Please mail recorded document to:

**JOHN J MARTIN  
12252 S. HAROLD AVENUE  
PALOS HEIGHTS IL 60463**



This instrument was prepared by: AL, Harris Bank CLC, Servicing Dept. B, P.O. Box 5041, Rolling Meadows, IL 60008

SY  
2/1  
5/11  
mm  
J.M