

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE



When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

Doc#: 0412417078
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 05/03/2004 09:37 AM Pg: 1 of 2

L#:0608577615

The undersigned certifies that it is the present owner of a mortgage made by **TONY H FITZPATRICK & MICHELE E FITZPATRICK, TRUSTEES OF THE FITZPATRICK FAMILY REVOCABLE LIVING TRUST, UNDER AGREEMENT JULY 29, 1997.**

to **CHICAGO FINANCIAL SERVICES, INC.**

bearing the date 11/12/02 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 0021307852

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record.

To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as:3422 N JANSSEN AVE CHICAGO, IL 60657

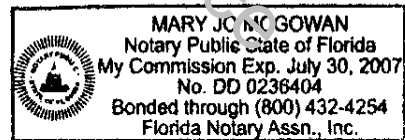
PIN# 14-20-310-025-0000

dated 04/13/04

WASHINGTON MUTUAL BANK, FA

By: Steve Rogers Asst. Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 04/13/04
by Steve Rogers the Asst. Vice President
of WASHINGTON MUTUAL BANK, FA
on behalf of said CORPORATION.



Mary Jo McGowan Notary Public/Commission expires: 07/30/2007
Prepared by: V. Escalante - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WMBVH DI 5915D SO

SJE/
D 2
S.M.O.
M.J.P.
J.R.

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EXHIBIT 'A'

.0608577615

LOT 34 IN BLOCK 7 IN LANE PARK ADDITION TO LAKEVIEW, BEING
A SUBDIVISION IN SECTION 20, TOWNSHIP 40 NORTH, RANGE 14
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

Property of Cook County Clerk's Office