

# UNOFFICIAL COPY

## RELEASE DEED

FOR THE PROTECTION OF THE OWNER, **THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS** OF THAT COUNTY IN WHICH THE PROPERTY IS LOCATED.



Doc#: **0412417016**  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 05/03/2004 08:25 AM Pg: 1 of 1

The above space is for the recorder's use only

Bank No. 057    Loan No. 6100145930

**KNOW ALL BY THESE PRESENTS**, That the HARRIS BANK ST. CHARLES, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

**LESLEY A GWYNNE, NOT PERSONALLY BUT AS TRUSTEE ON BEHALF OF THE LESLEY A GWYNNE TRUST DATED MARCH 25, 2000**  
**233 E ERIE ST - #202, CHICAGO, IL 60611**

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 8th day of February, 2003 and recorded in the Recorder's Office of **COOK** County, in the State of **Illinois**, as document No. **0030388625**, to the premise therein described, situated in the County of **COOK**, State of **Illinois**, as follows, to wit:

**UNIT NO. 2002 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN STREETERVILLE CENTER CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 26017897, AS AMENDED FROM TIME TO TIME, IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 17-10-203-027-1112  
Witness hands and seals, April 22, 2004

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this April 22, 2004 by Debbie Smith, Assistant Vice President of Harris Bank, A/K/A Harris Trust and Savings, as for the uses and purposes therein set forth.

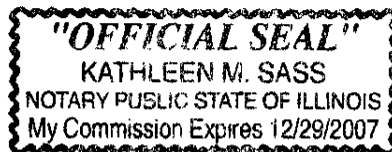
*Debbie Smith*

Debbie Smith, Assistant Vice President

*Kathleen M. Sass*  
Kathleen M. Sass, Notary Public

Please mail recorded document to:

LESLEY GWYNNE  
514 DUNHAM PLACE COMMONS  
ST. CHARLES, IL 60174



This instrument was prepared by: KMS, Harris Bank CLC, Servicing Dept. B, P.O. Box 5041, Rolling Meadows, IL 60008

5/11  
5/11  
J.M.