UNOFFICIAL COPY



Doc#: 0412417175
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 05/03/2004 11:04 AM Pg: 1 of 3

81222067100571901

SATISFACTION OF MORTGAGE

THE NOTE SECURED BY A MORTGAGE EXECUTED BY BEVERLY A. FELTEN AND MICHAEL B MOORE AND BARBARA A. MOORE TO Mortgage Electronic Registration Systems, Inc. as Nominee for GMAC Mortgage Corporation DBA Ditech.com on 10/3/2003, and recorded DOC# 0333232124, of the records of COOK County in the State of IL on 11/28/2003, has been fully paid and satisfied, and such mortgage is beliefly declared fully paid, satisfied and released.

IN WITNESS WHEREC F, the officers of said Mortgage Electronic Registration Systems, Inc. as Nominee for GMAC Mortgage Corporation DBA Ditech.comhave her eur to signed their names and hereunto affixed the Seal of said Corporation in the City of Horsham, State of Pennsylvania, on 4/15/2004

Mortgage Electronic Registration Systems, Inc. as Nominee for GMAC Mortgage Corporation

DBA Ditech.com

500 Enterprise Road, HORSHAM, PA 19044

)

James Callan, Assistant Secretary

Ryan Bowle, Assistant Secretary

STATE OF Pennsylvania

BOTH RESIDING AT:

COUNTY OF Montgomery

) ss 500 ENTERPRISE ROAD SUITE 150

HORSHAM, PA 19044



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On 4/15/2004, before me, a Notary Public in and for the County of Montgomery, State of Pennsylvania, personally appeared James Callan and Ryan Bowie to me personally known to be the Assistant Secretary and Assistant Secretary of said Corporation; that the Seal affixed to said instrument is the Seal of said Corporation, and that said instrument was signed and sealed on behalf of said Corporation by authority of its Board of Directors, and they acknowledge the execution of said instrument to be the voluntary act and deed of said corporation, by it voluntarily executed.

WITNESS WHEREOF, I have hereunto signed my name and affixed my Notarial Seal the day and year last written.

Shantell D. Curley

Notary Public in and for said County and State

My Commission expires: 6/26/2006

LEGAL DESCRIPTION: SEE ATTACHED EXHIBIT A

TAX ID: 24-23-203-059

MORTGAGE AMT: \$50,000.00

PROPERTY ADDRESS:

11123 S TRUMBULL

CHIC A.GO

IL 60655

RECORDING REQUESTED BY:

ditech.com P.O. BOX 969 HORSHAM, PA 19044

COOK COUNTY CLERK'S OFFICE WHEN RECORDED, MAIL RECONVEYANCE TO:

MICHAEL B MOORE 11133 S TRUMBULL CHICAGO IL 60655

COMMONWEALTH OF PENNSYLVANIA

Shantell D. Curley, Notary Public res June 26, 2006

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Page

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UNQFFICIAL CORY

Customer Name: MICHAEL MOORE

000654748232

Order #: 3754089

Application #:

Exhibit A (Legal Description)

ALL THAT PARCEL OF LAND IN CITY OF CHICAGO, COOK COUNTY, STATE OF ILLINOIS, AS MORE FULLY DESCRIBED IN DEED DOC # 0020078217, ID# 24-23-203-059, BEING KNOWN AND DESIGNATED AS

LOT 22 (THE NORTH 21 FEET THEREOF) AND LOT 24 (EXCEPT THE SOUTH 5 FEET THEREOF) IN THE SUBDIVISION OF BLOCK 5 IN BOND'S SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

BY FEE SIMPLE DEED FROM BEVERLY A. FEI.TEN, WIDOWED AS SET FORTH IN DOC # 0020078217 DATED 12/27/2001 AND RECORDED 01/18/2002, COOK COUNTY RECORDS, STATE OF ILLINOIS.