

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

AMANDA DAVIS
NATIONAL CITY MORTGAGE CO.
3232 NEWMARK DRIVE ATTN: PO
MIAMISBURG, OH 45342
P.O. BOX 1820
DAYTON, OH 45482-0255
2719774
VLADIMIR SIMINSKY



Doc#: 0412417183
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 05/03/2004 11:34 AM Pg: 1 of 3

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS
FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

VLADIMIR SIMINSKY VALERIYA SIMINSKAYA H/W

to EXECUTIVE FINANCIAL CORP

dated August 29th 2003, calling for the original principal sum of _____

dollars

(\$ 287,000.00), and recorded in Mortgage Record _____, page _____,

and or Instrument # 0336308032 and thereafter assigned to _____

on _____ in Book _____

Page _____, of the records in the office of the Recorder of COOK

County, ILLINOIS, more particularly described as follows, to wit:

Tax Parcel No. 02-16-411-021-0000
/ NA

46 ENGLEWOOD CT, PALATINE IL 60067

SEE ATTACHED LEGAL DESCRIPTION

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 18th day of April, 2004.

NATIONAL CITY MORTGAGE CO

By Mary Beth Criswell
MARY BETH CRISWELL
Its VICE PRESIDENT

P3
gu

Corporate Seal

By _____

Its

UNOFFICIAL COPY

2719774

VLADIMIR

SIMINSKY

State of OHIO)
County of MONTGOMERY)

Before me, the undersigned, a Notary Public in and for said County and State this 18th day of April
2004, personally appeared MARY BETH CRISWELL and
_____, VICE PRESIDENT
and _____ respectively, of
NATIONAL CITY MORTGAGE CO.

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal
My commission expires: _____

(Amanda Davis)

Notary Public
AMANDA DAVIS



AMANDA DAVIS
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
AUGUST 6, 2006

Property of Clerk's Office

UNOFFICIAL COPY**TICOR TITLE INSURANCE COMPANY**

2719774

ORDER NUMBER: 2000 000386707 SC
STREET ADDRESS: 46 ENGELWOOD COURT
CITY: PALATINE **COUNTY:** COOK COUNTY
TAX NUMBER: 02-16-411-021-0000

LEGAL DESCRIPTION:

PARCEL 8-S: THAT PART OF LOT 1 IN FROG HOLLOW SUBDIVISION, BEING A RESUBDIVISION OF PART OF ARTHUR MCINTOSH AND COMPANY'S CHICAGO AVENUE FARMS, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT OF FROG HOLLOW SUBDIVISION RECORDED FEBRUARY 15, 2001, AS DOCUMENT NUMBER 0010125579 IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 1; THENCE SOUTH 88 DEGREES 52 MINUTES 30 SECONDS EAST ALONG THE NORTH LINE OF SAID LOT 1, 311.38 FEET; THENCE SOUTH 01 DEGREES 52 MINUTES 30 SECONDS WEST PERPENDICULAR TO THE NORTH LINE OF SAID LOT 1, 143.74 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 88 DEGREES 07 MINUTES 30 SECONDS EAST, 62.00 FEET; THENCE SOUTH 01 DEGREES 52 MINUTES 30 SECONDS WEST, 36.56 FEET; THENCE NORTH 88 DEGREES 07 MINUTES 30 SECONDS WEST, 62.00 FEET; THENCE NORTH 01 DEGREES 52 MINUTES 30 SECONDS EAST, 36.56 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.