



Prepared By: Leona Krasinski

WHEN RECORDED MAIL TO:
Pullman Bank and Trust
6100 N. Northwest Hwy.
Chicago, Illinois 60631
Leona Krasinski

Doc#: 0412418048
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 05/03/2004 11:50 AM Pg: 1 of 1

LOAN #5932521/9008

Satisfaction And Release Of Mortgage

PULLMAN BANK AND TRUST COMPANY, a corporation existing under consideration of the payment of the indebtedness secured by the Mortgage herein mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE AND QUIT **Vincent O'Hagan and William Howard** of the County of **Cook** of the State of **Illinois**, all the right, title, interest, claim or demand whatsoever it may have aquired in, through or by a certain **Mortgage** dated the **24TH** day of **October** A.D **2003** recorded in the Recorder's Office of **Cook** County, in the State of **Illinois** as Document **#0330247014** and an **Assignment of Rents** dated the **24TH** day of **October** A.D. **2003** recorded in the Recorder's Office of **Cook** County, in the State of **Illinois** as Document **#0330247015** to the premises therein described as follows:

LOT 3 IN WATERMAN SUBDIVISION, BEING A SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTH 1/2 OF LOT 2 IN SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 180.0 FEET OF SAID NORTH 1/2 EXCEPT THAT PART FALLING WITHIN THE RIGHT OF WAYS), ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 1, 2001 AS DOCUMENT 0010089302, IN COOK COUNTY, ILLINOIS.

P.I.N. 03-16-200-084-0000

Property Address: 2633 N. Waterman

situated in the city of **Arlington Heights**, County of **Cook** and State of **Illinois**, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its Senior Vice President this **26TH** day of **April** A.D. **2004**

BY: Maryann Raimondi
Senior Vice President

State of Illinois, County of Cook, I, the undersigned a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Maryann Raimondi, personally known to me to be the Senior Vice President of Pullman Bank and Trust, a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officer, signed and delivered the said instrument as such officer of said corporation and pursuant to authority, given by the Board of Directors of said corporation as her free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.
GIVEN under my hand and Notarial Seal this **26TH** day of **April** A.D. **2004**



Leona M. Krasinski