



Doc#: 0412418071  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 05/03/2004 12:50 PM Pg: 1 of 2

Recording Requested & Prepared By:  
LANDAMERICA DEFAULT SERVICES  
P.O. BOX 25088  
SANTA ANA, CA 92799  
CHRIS TRAN (LAND AM)

And When Recorded Mail To:  
LANDAMERICA DEFAULT SERVICES  
P.O. BOX 25088  
SANTA ANA, CA 92799

Loan#: 0061497442 RLS#: 122461



**SATISFACTION OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: MIR MOHAMED KHAN AND AHMED UNISSA KHAN

Original Mortgagee: AMERIQUEST MORTGAGE COMPANY

Mortgage Dated: NOVEMBER 12, 2003

Recorded on: DECEMBER 11, 2003 as Instrument No. 0334527158 in Book No. --- at Page No. ---

Property Address: 7628 KENTON AVE, SKOKIE, IL 60076-0000  
County of COOK, State of ILLINOIS  
PIN# 10-27-117-054-0000

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON APRIL 22, 2004

AMERIQUEST MORTGAGE COMPANY

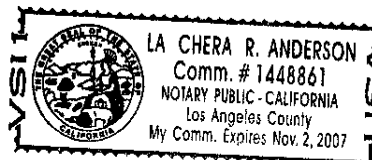
By: [Signature]  
RUBEN VELIZ, ASSISTANT VICE PRESIDENT

State of CALIFORNIA }  
County of LOS ANGELES } ss.

On APRIL 22, 2004, before me, LA CHERA R. ANDERSON, personally appeared RUBEN VELIZ, ASSISTANT VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

[Signature]  
(Notary Name): LA CHERA R. ANDERSON



2-20  
M-20  
E

# UNOFFICIAL COPY

10/30/2003 15:27 FAX

SKOKIE

005/005

Ticor Title Insurance Company

Commitment Number: TTC03-00179

### SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 8 (EXCEPT THE NORTH 9.43 FEET THEREOF) AND THE NORTH 14.145 FEET OF LOT 9 IN BLOCK 1 IN HRENN AND DATO'S HOWARD LINCOLN CICERO PARKVIEW ADDITION, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

122461