

UNOFFICIAL COPY



Doc#: 0412418074
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 05/03/2004 12:50 PM Pg: 1 of 2

Recording Requested & Prepared By:
LANDAMERICA DEFAULT SERVICES
P.O. BOX 25088
SANTA ANA, CA 92799
CHRIS TRAN (LAND AM)

And When Recorded Mail To:
LANDAMERICA DEFAULT SERVICES
P.O. BOX 25088
SANTA ANA, CA 92799

Loan#: 0041728345 RLS#: 126107



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: HASKELL L WILSON AND GALE WILSON, HIS WIFE, JOINT TENANCY

Original Mortgagee: AMERIQUEST MORTGAGE COMPANY

Mortgage Dated: DECEMBER 23, 2002

Recorded on: JANUARY 09, 2003 as Instrument No. 0030039873 in Book No. --- at Page No. ---

Property Address: 1051 E PRATT, PALATINE, IL 60074-0000

County of COOK, State of ILLINOIS

PIN# 02-13-107-043

Legal Description: LOT 43 IN BLOCK 39, IN WINSTON PARK NORTH WEST UNIT NUMBER 3, BEING A SUBDIVISION IN SECTION 13, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 21, 1962 AS DOCUMENT 18480176, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON APRIL 22, 2004

AMERIQUEST MORTGAGE COMPANY

By:


RUBEN VELIZ, ASSISTANT VICE PRESIDENT

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Loan#: 0041728346

RLS#: 126107

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State of CALIFORNIA }
 County of LOS ANGELES } ss.

On APRIL 22, 2004 , before me, LA CHERA R. ANDERSON, personally appeared RUBEN VELIZ, ASSISTANT VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



(Notary Name): LA CHERA R. ANDERSON



Property of Cook County Clerk's Office