

UNOFFICIAL COPY



SATISFACTION OF REAL ESTATE MORTGAGE - BY BANK

Loan # 6544220064

Doc#: 0412418016  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 05/03/2004 10:17 AM Pg: 1 of 2

The undersigned Bank certifies that the following is fully paid and satisfied: Mortgage executed by **CHRISTOPHER P DOWLING AN UNMARRIED MAN** to Bank and recorded in the office of the Register of Deeds of **COOK** County, as Document Number **0021103004** in (Reel/Vol.) **2208** of (Records/Mortg's) on (Image/Page) **0119 45** relating to property with an address of **COOK** and legally described as follows: **SEE ATTACHED EXHIBIT A**

Permanent Index No. 16-07-322-031-0000

Today's Date **APRIL 16 2004**

**WELLS FARGO BANK, NA**

Name of Bank

By *Gayle Y Russell*  
**GAYLE Y RUSSELL, Collateral Officer**

COUNTERSIGNED:

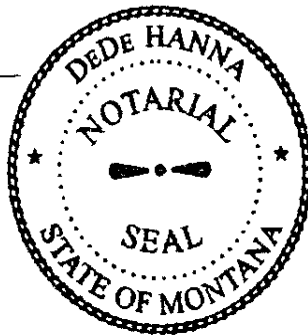
By *Nicole M McNew*  
**NICOLE M MCNEW, Collateral Officer**

Mail / Return to:  
**CHRISTOPHER P DOWLING**  
**425 WISCONSIN AVE APT 3E**  
**OAK PARK IL 60302-3634**

STATE OF MONTANA }  
COUNTY OF YELLOWSTONE } ss.

On the above date, the foregoing instrument was acknowledged before me by the above named officers.

*Deede Hanna*  
**DEDE HANNA**  
Notary Public for the State of Montana  
Residing at **BILLINGS**, Montana  
My Commission Expires: **08/11/2007**



This instrument was drafted by:  
**DEDE HANNA**, Clerk  
Wells Fargo Bank  
2324 Overland Avenue, P. O. Box 31557  
Billings, MT 59107-1557  
866/255-9102 opt 2

5-1  
P. 7  
5-1

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## EXHIBIT A

STREET ADDRESS: 425 WISCONSIN  
CITY: OAK PARK  
TAX NUMBER: 16-07-322-031-0000

UNIT 3-E

COUNTY: COOK

### LEGAL DESCRIPTION:

PARCEL 1: UNIT NUMBER 425-3E IN THE WISCONSIN WINDINGS CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:  
THE SOUTH 15 FEET OF THE NORTH 1/2 OF LOT 49 IN SCOVILLE AND NILES SUBDIVISION OF BLOCK 5 IN SCOVILLE AND NILES ADDITION TO OAK PARK, SAID ADDITION BEING A SUBDIVISION OF THE WEST 40 ACRES OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO ALL OF THE SOUTH 1/2 OF SAID LOT 49 AND ALL OF LOT 54 AND THE NORTH 12 FEET OF LOT 55 IN SAID SCOVILLE AND NILES SUBDIVISION IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED FEBRUARY 7, 2002 AS DOCUMENT NUMBER 0020159529; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

### PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-1, LIMITED COMMON ELEMENTS, AS DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0020159529 AND THE SURVEY ATTACHED THERETO.

Cook County Clerk's Office