

UNOFFICIAL COPY

This Instrument Prepared By:



Doc#: 0412419027
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 05/03/2004 10:39 AM Pg: 1 of 1

After Recording Return To:

UMBRELLABANK, FSB
220 W HURON, 5TH FLOOR
CHICAGO, ILLINOIS 60610

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 045755287-00-0224

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to WASHINGTON MUTUAL BANK, FA

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 26, 2004 executed by JOSE DE JESUS HURTADO, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY

to UMBRELLABANK, FSB, A FINANCIAL INSTITUTION a corporation organized under the laws of the State of THE UNITED STATES OF AMERICA and whose principal place of business is 220 W HURON, 5TH FLOOR, CHICAGO, ILLINOIS 60610

and recorded as Document No. 0412419026, by the County COOK Recorder of Deeds, State of ILLINOIS

described hereinafter as follows:

LOT 13 IN CRICKET HILL SUBDIVISION BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST OF SECTION 21, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

(1)

P.I.N.: 31-21-103-040-0000

Commonly known as: 834 HARVARD LANE, MATTESON, ILLINOIS 60443

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

UMBRELLABANK, FSB, A FINANCIAL INSTITUTION

On APRIL 26, 2004 before me, the undersigned a Notary Public in and for said County and, State, personally appeared LORI PRATALI

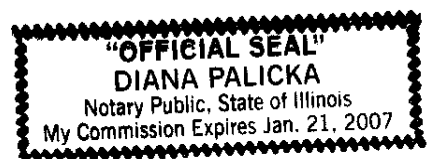
By: LORI PRATALI
Its: ASST. VICE PRESIDENT

known to me to be the ASST. VICE PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Witness:

Notary Public Diana Palicka County, Cook

My commission Expires: 1-21-04



ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

DocMagic ePRINTERS 800-649-1362
www.docmagic.com
NATIONS TITLE AGENCY
246 E. JANATA BLVD, #300
LOMBARD, IL 60148