

UNOFFICIAL COPY

Prepared By:

CHRISTINE BUSLETA
2201 WEST NORTH AVENUE
CHICAGO, ILLINOIS 60647



Doc#: 0412422240
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 05/03/2004 03:55 PM Pg: 1 of 2

and When Recorded Mail To
After Recording, Return to:
Mortgage Resource Network
14800 Landmark Blvd, Suite 400
Dallas, TX 75254
Toll Free (877) 390-1733 Jcb 1077

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO: 40003371

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

Mortgage Electronic Registration Systems, Inc. P.O. Box 2026, Flint, MI 48501-2026

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 23, 2002

executed by
FRANCISCA VILLANUEVA, UNMARRIED WOMAN AND
ALFREDO VILLAGOMEZ, UNMARRIED MAN

IL Cook	Min#	Mers Phone	Assignor #	Investor #
100091800002688332		1-888-679-6377	400120657	1685181541

to FREEDOM MORTGAGE TEAM, INCORPORATED
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 2201 WEST NORTH AVENUE
CHICAGO, ILLINOIS 60647

and recorded in Book/Volume No. 2241
COOK

Recorded 10/9/02
as Document No. 0021109936
County Records, State of ILLINOIS

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

2745 WEST 39TH, CHICAGO, ILLINOIS 60632 Pin # 19-01-200-005

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF WISCONSIN
COUNTY OF DANE

MIT LENDING

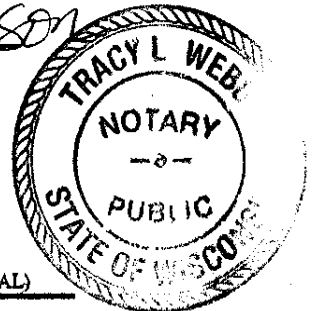
On OCTOBER 1, 2002 before
Me, the undersigned a Notary Public in and for said
County and State, personally appeared
KELLY SCHUMANN

Kelly Schumann
KELLY SCHUMANN
ASSISTANT SECRETARY

Known to me to be the Assistant Secretary of the
Corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that she acknowledges said instrument to
be the free act and deed of said corporation.

Jamie Anderson
Witness:

Notary Public *Tracy L. Webb*
TRACY L. WEBB



My Commission Expires 12-18-05

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

*2/1
P. J.
M. J.
12/10*

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Law Title Insurance Company, Inc.

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Policy is described as follows:

LOT 35 IN RESUBDIVISION OF PHARE'S SUBDIVISION, BEING A SUBDIVISION OF THE NORTH 10 ACRES OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.