

BOX 158 UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0412426002
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 05/03/2004 09:29 AM Pg: 1 of 2

FULL

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the **MORTGAGE** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto **THEODORE WAGNER AND MARY P. WAGNER** heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by certain **MORTGAGE** bearing the day 2 of **AUGUST 2002** and recorded in the Recorder's Office of **COOK** county, in the State of **ILLINOIS**, in book _____ of records, on page _____ is Document No. **0020848951** herein described as follows, situated in the County of **COOK**, State of **ILLINOIS**, to wit:

LOT 18 IN BLOCK 15 IN EDGEBROOK MANOR. BEING A SUBDIVISION OF LOTS 27, 32, 33, 34 AND 35; THAT PART OF THE SOUTHWEST HALF OF LOT 38 AND ALL OF LOT 39 WEST OF ROAD; ALL OF LOTS 40, 41, 42, 43 AND 44, THE SOUTHWEST HALF OF LOT 45, ALL OF LOTS 47 TO 52, BOTH INCLUSIVE ON THE SUBDIVISION OF BRONSON'S PART OF CALDWELL'S RESERVATION, IN TOWNSHIPS 40 AND 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING CERTAIN PARTS) ACCORDING TO THE PLAT THEREOF, REGISTERED ON MARCH 1, 1922 AS DOCUMENT NO. 148536, IN COOK COUNTY, ILLINOIS.


together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s) 10-32-418-006

Address(es) of Premises :

Witness _____ hand _____ and seal _____, this 13 DAY OF APRIL, 2004

By:  (SEAL)

Attest:  (SEAL)

This instrument was prepared by: Deta M. Mertsoc

State Bank of Countryside
6734 Joliet Rd.
Countryside IL 60525

UNOFFICIAL COPY

STATE OF ILLINOIS
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that SUSAN L JUTZI, known to me to be the Vice President of State Bank of Countryside an Illinois corporation, and JOAN MICKA, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 13 day of APRIL, 2004


NOTARY PUBLIC

OFFICIAL SEAL
DETA M MERTSOC
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. NOV. 16, 2004

Commission Expires _____

Property of Cook County Clerk's Office