

UNOFFICIAL COPY

BOX 158



Doc#: 0412426018  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 05/03/2004 09:40 AM Pg: 1 of 2

Record and Return to :

IRWIN MORTGAGE CORPORATION  
101 CROSLY STREET  
WEST MONROE LA 71291

ASSIGNMENT OF MORTGAGE

Lenders Loan Number: 0077839199 MIN : 10001390077839199  
MERS Phone : 1-888-679-6377

FOR VALUE RECEIVED , BANCGROUP MORTGAGE CORPORATION, (A Corporation ) , organized and existing under the laws of the state of Illinois, its successors and assigned, hereby assigns and transfers to **Mortgage Electronic Registration Systems , Inc.**, its successors and or assigns , PO BOX 2026, FLINT MI 48501-2026, all its right, title and interest in and to a certain mortgage executed by **KATHLEEN TAYLOR ALSO KNOWN AS KATHLEEN M. TAYLOR, AN UNMARRIED PERSON** to BANCGROUP MORTGAGE CORPORATION and bearing the date of \_\_\_\_\_ A.D. , and recorded on the \_\_\_\_\_ day of 04-24-2004 , in the office of the recorder of \_\_\_\_\_ county , state of ILLINOIS, in Mortgage Record \_\_\_\_\_ page \_\_\_\_\_ or is designated as Document number \_\_\_\_\_

LEGAL DESCRIPTION :  
SEE ATTACHED EXHIBIT A

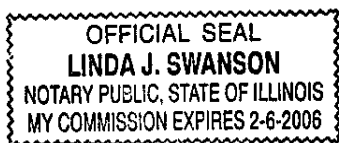
Signed on 4-19 ,2004

Daniel J. Rogers  
Daniel J. Rogers - President

State of ILLINOIS ) SS:  
County of DUPAGE

On 4-19 2004, Before me, a Notary Public , personally appeared Daniel J. Rogers who being duly sworn did say that he the president of the corporation named in and which is executed the within instrument , that said instrument was signed and sealed on behalf of said corporation.

Seal :



Linda J. Swanson  
Notary public

# UNOFFICIAL COPY

LOT 10 IN BLOCK 5 IN WESTBROOK UNIT NO. 7, BEING MILLS AND SONS'  
SUBDIVISION IN THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 28  
TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN,  
IN THE VILLAGE OF FRANKLIN PARK, IN COOK COUNTY, ILLINOIS.

12-28-418-010

9913 MONTANA AVE  
FRANKLIN PARK, IL 60131

Property of Cook County Clerk's Office