

Date:

04/08/04

Doc#: 0412429001

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 05/03/2004 08:30 AM Pg: 1 of 2

Order Number: 2000

000541602

1. Information concerning mortgage(s) is as follows:

MORTGAGE DATED OCTOBER 5, 2002 AND RECORDED OCTOBER 18, 2002 AS DOCUMENT NO. 0021147472 MADE BY PAUL A. VOLPE AND JOYCE M. VOLPE TO FIRST AMERICAN BANK TO SECURE AN INDEBTEDNESS IN 7.H 2 AMOUNT OF \$175,000.00.

2. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest of the recording of this certificate of release.

- 3. The person executing this certificate of release is an officer or dray appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 4. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage. 74'S OFFICE
- 5. The mortgagee or mortgage servicer provided a payoff statement.
- 6. The property described in the mortgage is attached.

Ticor Title Insurance Company

By: Whate Loc Telephone N

709145#

1847) 588-0300

State of Illinois

County of

This Instrument was acknowledged before me on

Insurance Company.

**Notary Public** 

My commision expires on

Prepared by: Frank Lee

Address:

6771 N. MILWAUKEE AVENUE, NILES, ILLINOIS 607457
CHRISTINE DECYK
5701 N. NEWCASTLE
CHICAGO

CIAL SEA

FRANKLIN W. LEE

CARN PUBLIC, STATE OF ILLOW

32-0x Coop

Return to:

CRTOFRIS

CHICAGO, ILLINOIS 60631

(officer for / agent of) Ticor Title

(Signature of Notary)

BOX 15

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## **UNOFFICIAL COPY**

## **CERTIFICATE OF RELEASE**

Permanent Index Number: 13-06-405-008-0000 Common Address: 5701 N. NEWCASTLE

CHICAGO, ILLINOIS 60631

## Legal Description:

THE WEST 129 FEET OF LOT 8 IN BLOCK 29 IN NORWOOD PARK, IN THE SOUTH 1/2 OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office