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UCC F FOLLOW LexisNexis Document Solutions			ons						
135 S. LaSalle St., Suite 2260						, <u>1</u> 914			
	···· -	Chicago, IL Phone: (312	60603 \ 201-1273		•	Doc#: 04124310	148		
B. S	SEND.	(1101101 (0 / 2			4	Fugene "Gene" Moor	e Fee: \$28.50		
1814526 - 63			526 - 6 3		Cook County Recorder of Deeds Date: 05/03/2004 11:11 AM Pg: 1 of 3				
			(FM N) - ("A")	-					
Ι.)ebtor: V	licorp Restauran	ts Inc.	i					
	uris: R	ecorder of Deeds	s, Cook County, IL	Į					
				•	THE AROUT	PRACE IS FOR EVILLA ATTAC			
1a. IN	NITIAL FINANCING	STATEMENT FIL	E#		THE ABOVE	SPACE IS FOR FILING OFFICE 1b. This FINANCING:	STATEMENT AMENDMENT is to be		
			05 with Cook County			filed [for record] (o	r recorded) in the REAL ESTATE		
2.							Party authorizing this Termination		
3.	CONTINUATION continued for the	Effectiveness of	the Financing Statement ide provided by applicable law.	entified above with respect	to security interest	(s) of the Secured Party authori	zing this Continuation Statement is		
4. 🗵									
	L YOURINEM! (1	uli or partial): Give	name of assignee in item 7	or 7b and address of as	signee in item 7c; a	nd also give name of assignor	n item 9.		
5. AM	ENDMENT (PART	Y INFORMATION:	: This Amendment affects	Debter or Secure	Party of record. C	heck only one of these two box	es.		
Als	o check one of the	tollowing three box	kes and provide appropriate ve current record name in its	information in items 6 and	l/or 7.				
ш	ment hause (a usu	ne change) in item	ve current record name in its 7a or 7b and/or new addres	em 6a di oh, aito give s (if addrest chenne) in	DELETE name		ne: Complete item 7a or 7b, and also also complete items 7d-7g (if		
6. CU	item 7c. RRENT RECORD				or 6b.	applicable	e).		
		ORGANIZATION'S NAME							
OR ;	66. INDIVIDUAL'S LAST NAME EIRST NAME								
ľ	DD. INDIVIDUAL'S LA	IST NAME		FIRST NAME	0,	MIDDLE NAME	SUFFIX		
7. CH/	NGED (NEW) OR	ADDED INFORM	ATION:		96				
Ī	a. ORGANIZATION	S NAME							
OR ,	Wells b. INDIVIDUAL'S LA	Fargo Foothi	II, Inc.				•		
ľ	U. INDIVIDUAL S LA	SI NAME	·	FIRST NAME		MI DLE NAME	SUFFIX		
	ING ADDRESS			CITY		STATE POSTAL CODE			
450	Colorado Ave	enue, Suite 30		Santa Monica		CA 304.04	COUNTRY		
	I.D #: SSN OR EIN	ORGANIZATION	7e. TYPE OF ORGANIZATION	71. JURISDICTION OF ORG.	ANIZATION	7g. ORGANIZATIOI AL I D#, if any			
	2689288	DEBTOR	Corporation	California	-	C0625866	· m		
AMÉ	NDMENT (COLLA	TERAL CHANGE)	check only <u>one</u> box.	!		3303300	None		
Desc	cribe collateral	deleted ora	added, or give entire	restated collateral descrip	ition, or describe co	ollateral assigned.	//x.		
						J	75.		
							Ö		
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							•		
	·								
NAME	of SECURED P	ARTY OF RECOR	RD AUTHORIZING THIS AN	MENDMENT (name of ass	ignor, if this is an A	ssignment). If this is an Ameno			
ich ad 9a	ds collateral or add ORGANIZATION'S I	ds the authorizing [Debtor, or if this is a Termina	ation authorized by a Debt	or, check here	and enter name of DEBTOR at	ment authorized by a Debtor		
,	Sun Trust B	ank. as Admir	nistrative Agent				aronzing this Amendment.		
9b.	INDIVIDUAL'S LAST	NAME		ST NAME		MIDDLE NAME	CUETIV		
- 1			į.		1	- · · · · · · -	SUFFIX		

OPTIONAL FILER REFERENCE DATA

FIONAL UCC FINANCING STATEMENT AMENDMENT (FORM UCC3) (REV.7/29/98)

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U(CC FINANCING STATEM LLOW INSTRUCTIONS (front and b	MENT AMENDM	ENT ADDENDUM		
11.	INITIAL FINANCING STATEMENT 0319532096 filed July 14,	FILE # /same as item to	on Amendment form)		
	NAME of PARTY AUTHORIZING T				
	124 ORGANIZATION'S NAME		— ;		
OR	Sun Trust Bank, a	s Administrativ	e Agent		
	12b INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX		
13.	Use this space for additional informa	ation			
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THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

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County Clark's Office

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ALTA LEASEHOLD ENDORSEMENT(S) ATTACHED HERETO), CREATED BY THE INSTRUMENT HEREIN REFERRED TO AS THE LEASE EXECUTED BY: -, AS LESSOR, AND -, AS LESSEE, DATED -, WHICH LEASE WAS RECORDED - AS DOCUMENT -, WHICH LEASE DEMISES THE FOLLOWING LEASEHOLD ESTATE (SAID LEASEHOLD ESTATE BEING DEFINED IN PARAGRAPH 1.C. OF THE THE ESTATE OR INTEREST IN THE LAND DESCRIBED BELOW AND COVERED HEREIN IS: THE DESCRIBED LAND FOR A TERM OF YEARS BEGINNING - AND ENDING -.

LOTS 13 THROUGH 16 IN OAK FOREST INDUSTRIAL PARK UNIT NUMBER 1 IN THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 36 NORTH, RANGE 13, EAST (F THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin# 28-23

28-22-424-00 28-22-424-00

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