

UNOFFICIAL COPY

Recording Requested By:
FIFTH THIRD BANK

When Recorded Return To:
JERI MICKENS
FIFTH THIRD BANK
38 FOUNTAIN SQUARE PLAZA
MD# D09016
CINCINNATI, OH 45273



Doc#: 0412431065
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 05/03/2004 11:37 AM Pg: 1 of 2

SATISFACTION

FIFTH THIRD BANK #:01231100849507280 "CARREON" Cook, Illinois
KNOW ALL MEN BY THESE PRESENTS that FIFTH THIRD BANK SUCCESSOR IN INTEREST TO HOME EQUITY OF AMERICA, INC. holder of a certain mortgage, made and executed by ROBERTO CARREON AND CATALINA CARREON HUSBAND AND WIFE, originally to HOME EQUITY OF AMERICA, INC., in the County of Cook, and the State of Illinois, Dated: 12/23/2002 Recorded: 01/07/2003 in Book/Reel/Liber: 4347 Page/Folio: 0180 as Instrument No.: 0030028702, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

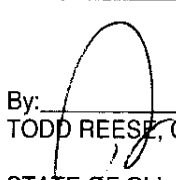
Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 07-16-200-046-1334

Property Address: 439 LIBERTY COURT, SCHAUMBURG, IL 60194

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

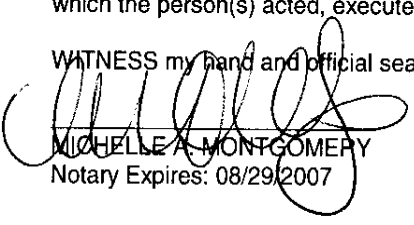
FIFTH THIRD BANK SUCCESSOR IN INTEREST TO HOME EQUITY OF AMERICA, INC.
On April 13th, 2004

By: 
TODD REESE, Operations Manager

STATE OF Ohio
COUNTY OF Hamilton

On April 13th, 2004, before me, MICHELLE A. MONTGOMERY, a Notary Public in and for Hamilton in the State of Ohio, personally appeared TODD REESE, Operations Manager, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


MICHELLE A. MONTGOMERY
Notary Expires: 08/29/2007



Prepared By: Sherri Hicks, FIFTH THIRD BANK 925 FREEMAN AVENUE, CINCINNATI, OH 45203 513-358-7722

SV
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my
J.M.

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ALTA Commitment 1982 Schedule A

ABSOLUTE TITLE SERVICES, INC.**SCHEDULE A**

File No.: 15145

UNIT 12-203 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE COMMON ELEMENTS IN STEEPLE HILL CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 2528100, IN THE NORTHEAST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

Address of Property (for identification purposes only):

Street: 615 HILL DR.
City, State: SCHAUMBURG, Illinois

Pin : 07-16-200-046-1334

**STEWART TITLE
GUARANTY COMPANY**

Schedule A of this Policy consists of 2 page(s)

7280-666666
ISSUED BY: Absolute Title Services, Inc., 2227B Hammond Drive, Schaumburg, Illinois 60173