

# UNOFFICIAL COPY

Recording Requested & Prepared By:

T.D. Service Company  
1820 E. First St., Suite 300  
Santa Ana, CA 92705  
SANJEEV RATTAN



Doc#: 0412431083  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 05/03/2004 01:49 PM Pg: 1 of 2

And When Recorded Mail To:

T.D. Service Company  
1820 E. First St., Suite 300  
Santa Ana, CA 92705

MERS MIN#: 106015801063659431

Customer#: 606 Service#: 2661003RL1



Loan#: 6779953

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: ANGEL URGILES, A MARRIED MAN

Original Mortgagee: MERS, INC. AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC.

Mortgage Dated: JUNE 14, 2002 Recorded on: JUNE 25, 2002 as Instrument No. 0020702741 in Book No. --- at Page No. ---

Property Address: 3333 WEST PIERCE AVENUE, CHICAGO, IL 60651

County of COOK, State of ILLINOIS

PIN# 16-02-206-008-0000

Legal Description: LOT 14 IN BLOCK 3 IN PIERCE'S HUMBOLDT PARK ADDITION, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTH 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/2 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON APRIL 22, 2004

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR  
GREENPOINT MORTGAGE FUNDING, INC.

By: \_\_\_\_\_

*Kevin Patrick*  
Kevin Patrick, Assistant Secretary

Sg  
P-2  
MY  
SIV  
CM.

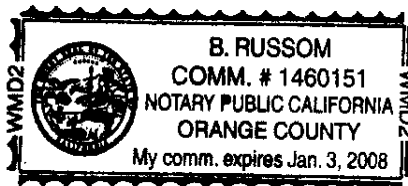
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Loan#: .6779953  
Srv#: 2661003RL1  
Page 2

State of CALIFORNIA }  
County of ORANGE } ss.

On APRIL 22, 2004 , before me, B. Russom, personally appeared Kevin Patrick, Assistant Secretary personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  
Witness my hand and official seal.

B Russom  
(Notary Name): B. Russom



Property of Cook County Clerk's Office