UNOFFICIAL COPY

WARRANTY DEED Statutory (Illinois)

Chicago, IL 60607

MAIL TO: Drew Marticle
949 W. Madison #607

CHICAGO TO GOGO T

Name & Address of Taxpayer

Drew Marticke
949 W. Madison

Unit 604

241.224.32.63-378

Doc#: 0412432037
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 05/03/2004 11:14 AM Pg: 1 of 3

THE GRANTCR(S) Nadezda D. Rakic, married to Milan Rakic, of the City of Burr Ridge,

County of Cook, State of Illinois, for and in consideration of

TEN AND NO/100----- DOLLARS and other good and valuable considerations in hand paid.

CONVEYS AND WARRANTS TO: Drew Marticke, all interest in the following described Real Estate in the County of Cook, in the State of Illinois, to wit:

SEE ATTACHED LEGAL DESCRIPTION

Hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

THIS IS NOT HOMESTEAD PROPERTY

Permanent Index Number(s) 17-17-206-014-1140/1145

Address of Property: 949 W. Madison, Unit 604, Chicago, Illinois 60607 & PARKING SPACE

DATED this 8th day of April, 2004

Nadezda D. Rakic

PRAIRIE TITLE 6821 W. NORTH AVE. OAK PARK, IL 60302

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COUNTY OF Cool

I, the undersigned, a **NOTARY PUBLIC** in and for said County, in the State aforesaid, **DO HEREBY CERTIFY** that Nadezda D. Rakic, known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth.

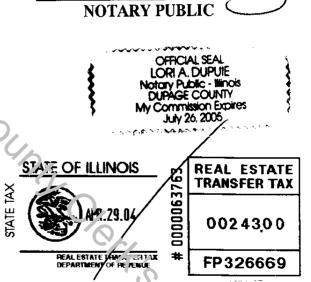
GIVEN UNDER MY HAND AND NOTARIAL SEAL, this 8th day of April, 2004.

My commission expires

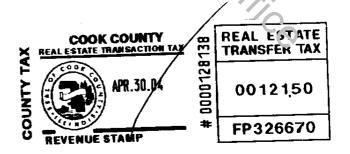
IMPRESS SEAL HERE:

NAME AND ADDRESS OF PREPARER:

Ivan Vasic, Atty. at Law 127 N. Marion St. #8 Oak Park, IL 60301



Buyer, Seller or kepresentative



City of Chicago
Dept. of Revenue
337762



Real Estate Transfer Stamp \$1,822.50

04/30/2004 13:26 Batch 03149 60

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UNITS B-604 AND PB-1 IN THE MADISON CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARCEL 1: LOT 3 IN BLOCK 4 IN DUNCAN'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE EAST ½ OF THE NORTHEAST ¼ OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, PARCEL 2: LOTS 1, 2, 3, 4 AND 5 IN SUPERIOR COURT PARTITION OF LOTS 1 AND 2 OF BLOCK 4 OF DUNCAN'S ADDITION TO CHICAGO, A SUBDIVISION OF THE EAST ½ OF THE NORTHEAST ¼ OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99831947, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

