

UNOFFICIAL COPY

Recording Requested By:
UNION PLANTERS MORTGAGE, INC

When Recorded Return To:
SANDRA MCALPIN
UNION PLANTERS MORTGAGE, INC
215 FORREST STREET
HATTIESBURG, MS 39401



Doc#: 0412434014
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 05/03/2004 10:10 AM Pg: 1 of 2



SATISFACTION

UNION PLANTERS MORTGAGE, INC #0000896263350 "RANGANATHAN" Lender ID:307/735/912218517 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that UNION PLANTERS BANK, NATIONAL ASSOCIATION AKA UNION PLANTERS BANK, N A holder of a certain mortgage, made and executed by MOHANRAJ RANGANATHAN AN UNMARRIED MAN, originally to STATE BANK OF ILLINOIS, in the County of Cook, and the State of Illinois, Dated: 12/15/2003 Recorded: 01/05/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0400533217, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: PARCEL 1: UNIT 4 OF LOT 8 IN HIDDEN PRAIRIE BEING A RESUBDIVISION OF PART OF LOT 1 IN KUNTZE'S FIRST INDUSTRIAL ADDITION TO PALATINE BEING A SUBDIVISION OF PART OF THE EAST HALF OF THE NORTHWEST QUARTER AND PART OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 16, 2001 AS DOCUMENT NUMBER 0010625389, IN COOK COUNTY, ILLINOIS.


PARCEL 2: AN EASEMENT FOR INGRESS, EGRESS AND ACCESS FROM ALL PORTIONS OF THE PROPERTY TO A PUBLIC RIGHT OF WAY OR OTHER PORTIONS OF THE PROPERTY AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, EASEMENTS AND RESTRICTIONS FOR HIDDEN PRAIRIE RECORDED JULY 16, 2001 AS DOCUMENT NUMBER 0010625390, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 02-15-102-133

Property Address: 593 N HIDDEN PRAIRIE CT, PALATINE, IL 60067

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

UNION PLANTERS BANK, NATIONAL ASSOCIATION AKA UNION PLANTERS BANK, N A
On April 22nd, 2004

By: 
Sandra McAlpin, Assistant Vice President



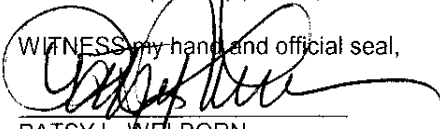
Handwritten initials and date: 04/22/04

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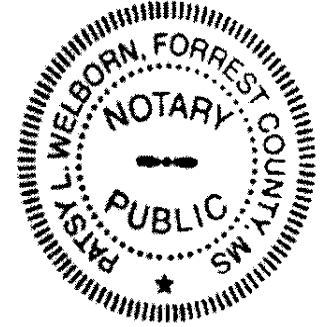
STATE OF Mississippi
COUNTY OF Forrest

On April 22nd, 2004, before me, PATSY L. WELBORN, a Notary Public in and for Forrest in the State of Mississippi, personally appeared Sandra McAlpin, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



PATSY L. WELBORN
Notary Expires: 06/07/2005



Prepared By: Ruth Lindsey, UNION PLANTERS MORTGAGE 215 FORREST STREET, HATTIESBURG, MS 39401 (800) 986-2462

Property of Cook County Clerk's Office