IOFFICIAL CE

CERTIFICATE OF RELEA

Date: 04/07/04

Order Number:

HL8705877 ANT

240 31555 BM

1. Name of mortgagor(s):

ELLIOT JAFFE AND MARY HUGHES JAFFE

2. Name of original mortgagee:

COUNTRYWIDE HOME LOANS

3. Name of mortgage servicer (if any):

1401

4. Mortgage recording:

Vol.: Page: or Document No.: 0313005042 AND 0020393810

Doc#: 0412435078

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds

Date: 05/03/2004 08:20 AM Pg: 1 of 2

5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.

- 6. The person executing this certificate of release is in officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring tide to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 7. This certificate of release is made on behalf of the mort agor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 8. The mortgagee or mortgage servicer provided a payoff statement.

9. The property described in the mortgage is as follows:

Permanent Index Number:

Common Address: 1422 WOODHILL DRIVE, NORTHBROOK,

ILLINOIS

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION

Chicago/Title Insurance Company

By: BONNIE J. MILLER

Address: 500 SKOKIE BOULEVARD SUITE 290, NORTHBROOK, ILLINOIS 60062

lephone Neη: (847) 509-3322

state of Illinois

County of County

(Signature of Notary)

OFFICIAL SEAL DINA CHAPMAN

Notary Public, State of Illi

Notary Public

My commision expires on

Prepared by & Return to:

BONNIE J. MILLER

500 SKOKIE BOULEVARD SUITE 290

NORTHBROOK, ILLINOIS 60062

BOX 333-C

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Legal Description:

LOT 8 IN M.J. BOYLE'S SUBDIVISION, BEING A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 LYING EAST OF THE CENTER LINE OF ROAD OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, (ALSO KNOWN AS LOT 32 IS ASESSOR'S DIVISION OF SECTION 10), IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office