

# UNOFFICIAL COPY

Document Prepared by: ILMRSD-4 10/16/03

**Tammy Spaulding**  
Address: **4801 FREDERICA STREET,**  
**OWENSBORO, KY 42304**  
When recorded return to:  
**US Bank Home Mortgage**  
**P.O. Box 20005**  
**Owensboro, KY 42301**  
**Release Department**  
Loan #: **7810309922**  
Investor Loan #: **895204401**  
PIN/Tax ID #: **02-15-102-096**  
Property Address:  
**696 N HIDDEN PRAIRIE**  
**PALATINE, IL 60067-**



**Doc#: 0412439026**  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 05/03/2004 09:18 AM Pg: 1 of 2

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **US BANK, NA, ,** whose address is **4801 FREDERICA STREET, OWENSBORO, KY 42304,** being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **JONE-SHIN DENG MARRIED AND SUE-LIN DENG, MARRIED TO EACH OTHER**

Original Mortgagee: **FIRST SECURITY MORTGAGE**

Loan Amount: **\$215,700.00** Date of Mortgage: **04/16/2003**

Date Recorded: **07/11/2003** Document #: **0319242392**

Legal Description: **SEE ATTACHED PAGE 2**

and recorded in the official records of **COOK** County, State of **Illinois** and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **4/16/04**.

**US BANK, NA,**

**Liz Funk**  
**Mortgage Documentation Officer**

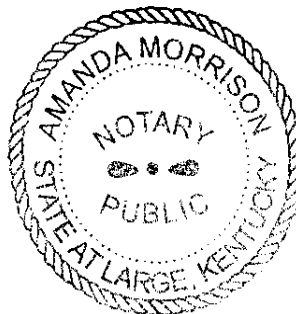
**Laurie Emmick**  
**Assistant Secretary**

State of **KY** County of **DAVIESS**

On this date of **4/16/04**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named **Laurie Emmick** and **Liz Funk**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Assistant Secretary** and **Mortgage Documentation Officer** respectively of **US BANK, NA, ,** and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: **Amanda Morrison**  
My Commission Expires: **05/05/2007**



SA  
P.L.  
10/1

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PARCEL 1: UNIT 2 IN HIDDEN PRAIRIE, BEING A SUBDIVISION OF PART OF LOT 1 IN KUNTZE'S FIRST INDUSTRIAL ADDITION TO PALATINE BEING A SUBDIVISION OF PART OF THE EAST HALF OF THE NORTHWEST QUARTER AND PART OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 16, 2001 AS DOCUMENT NUMBER 0010625389, IN COOK COUNTY, ILLINOIS.  
PARCEL 2: AN EASEMENT FOR INGRESS, EGRESS AND ACCESS FROM ALL PORTIONS OF THE PROPERTY TO A PUBLIC RIGHT OF WAY OR OTHER PORTIONS OF THE PROPERTY AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, EASEMENTS AND RESTRICTIONS FOR HIDDEN PRAIRIE RECORDED JULY 16, 2001 AS DOCUMENT NUMBER 0010625390, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office