

# UNOFFICIAL COPY



Doc#: 0412540020  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 05/04/2004 07:31 AM Pg: 1 of 2

## CERTIFICATE OF RELEASE

Date: 04/23/04

REI# 318019 3 of 3

Order Number: 1580 000218019



BOX 169

1. Name of mortgagor(s): KARL FRITZ AND NANCY FRITZ
2. Name of original mortgagee: HERITAGE BANK OF SCHAUMBURG
3. Name of mortgage servicer (if any): HERITAGE BANK OF SCHAUMBURG
4. Mortgage recording: Vol.: Page: or Document No.: 0401439092
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:  
Permanent Index Number: 13-05-429-038-0000  
Common Address: 5609 N. MILTIMORE AVENUE, CHICAGO, IL 60646

Legal Description: SEE ATTACHED

Real Estate Index, Inc.

By: LAWRENCE TONEY

Address: 1603 ORRINGTON AVENUE LOWER LEVEL, EVANSTON, IL 60201-3690

Telephone No.: (847) 864-9000

State of Illinois

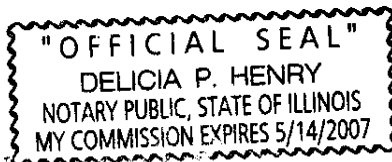
County of

This Instrument was acknowledged before me on 4/23/04 by Lawrence Toney as (officer for/agent of) Real Estate Index, Inc.

Notary Public

My commission expires on

(Signature of Notary)



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## CERTIFICATE OF RELEASE

### Legal Description:

LOT 17 (EXCEPT THE NORTH 2/3 THEREOF) AND ALL OF LOT 18 IN BLOCK 10 IN MILLS AND VESEY'S GLADSTONE PARK ADDITION BEING A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING EAST OF THE CENTER LINE OF MILWAUKEE AVENUE ALSO A RESUBDIVISION OF THAT PART OF CARPENTERS SUBDIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING BETWEEN THE CENTER OF MILWAUKEE AVENUE AND ELSTON AVENUE IN COOK COUNTY, ILLINOIS.

PREPARED BY & MAIL TO: LAWRENCE TONEY  
REAL ESTATE INDEX, INC.  
1603 ORRINGTON AVENUE, LL  
EVANSTON, IL 60201

Property of Cook County Clerk's Office