

UNOFFICIAL COPY



Doc#: 0412540120
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 05/04/2004 10:12 AM Pg: 1 of 3

Prepared by:
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669 N. Carpenter st.
Chicago, IL 60622

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Cynthia A. Ross
669 N. Carpenter st.
Chicago, IL 60622

REI#212333

LIMITED POWER OF ATTORNEY

Know all men by these presents that the undersigned have made, constituted and appointed and by these presents does make, constitute and appoint:

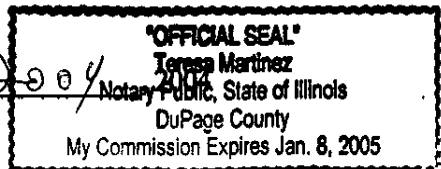
STUART ROSS

Their, true and lawful ATTORNEY for them and in their name, place and stead to transact all business and make, execute, acknowledge and deliver all contracts, deeds, closing statements, assignments, releases and waivers of homestead rights, affidavits, bills of sale and other instruments and to endorse and negotiate checks and bills of exchange, note and mortgage and all other documents that may be required to effectuate the sale, purchase or refinance of the premises commonly described as follows:

SEE LEGAL DESCRIPTION ATTACHED

All as effectually in all respects as they could do personally, giving and granting unto them, the said ATTORNEY, full power and authority to do and perform all and every act and thing whatsoever, requisite and necessary to be done in and about the premises, as fully, to all intents and purposes, as they might or could do if personally present at the doing thereof, effective on 4/21/04 with the full power of substitution and revocation, hereby ratifying and confirming all that they, the said ATTORNEY, either of them, or the substitute of either of them shall lawfully do or cause to be done by virtue hereof. This power of attorney shall terminate on 4/30/04.

DATED THIS 4/21/04 DAY OF APRIL 2004



CYNTHIA A. ROSS, F/K/A CYNTHIA A. CIGELNIK
A/K/A CYNTHIA ROSS.

(SEAL) (SEAL)
(SEAL) (SEAL)

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STATE OF ILLINOIS
COUNTY OF DuPage

I, the undersigned, a Notary Public in and for said County and State, do hereby certify that CYNTHIA A ROSS personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 21st day of April, 2004

My commission expires: 1-8-05

[Signature]
Notary Public

Seal Pg.1

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CHICAGO TITLE INSURANCE COMPANY
UNOFFICIAL COPY
COMMITMENT FOR TITLE INSURANCE
SCHEDULE A (CONTINUED)

ORDER NO.: 1580 000217333 01580

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 1 (EXCEPT THE NORTH 20.81 FEET THEREOF) AND ALL OF LOTS 2 AND 3, TAKEN AS A SINGLE TRACT OF LAND (EXCEPT THE SOUTH 134.65 FEET OF SAID TRACT) IN THE RESUBDIVISION OF LOT 7 IN BLOCK 38 IN OGDEN'S ADDITION TO CHICAGO IN SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND LOTS 13 AND 14 IN BLOCK 12 IN RIDGELY'S ADDITION TO CHICAGO, ALL IN COOK COUNTY, ILLINOIS. IN COOK COUNTY, ILLINOIS

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