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Doc#: 0412540283
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 05/04/2004 02:49 PM Pg: 1 of 2

CERTIFICATE OF RELEASE

Date: 04/21/04

Law Title Order Number: 205556J


- Name of Mortgagor(s):
DANNY LEE ELLIS & ROSEZANN ELLIS
- Name of original Mortgagee: HOMESIDE LENDING/CHARTER ONE BANK
- Name of Mortgage Servicer (if any): WASHINGTON MUTUAL/CHARTER ONE
- Mortgage recording Document Number(s):**
0010639459/0020546492
- The above referenced mortgage has been paid in accordance with the payoff statement received from CHICAGO MORTGAGE FUNDING and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 935/30].
- This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- The mortgagee or mortgage servicer provided a payoff statement.
- The property described in the mortgage is as follows:

Permanent Index Number: 16-33-321-033-0000

Address: 3720 S. 52ND COURT, CICERO, IL 60041

Property Legal Description: See Attached Exhibit "A"

Law Title Insurance Company

By: 
JO ANNE LUNA

Address: 9730 S. WESTERN AVENUE, SUITE 804, EVERGREEN PARK, IL 60805
Phone: (708)229-9020

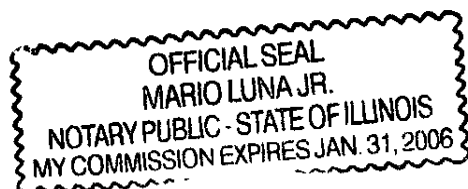
State of Illinois, County of Cook

This instrument was acknowledged before me on 04/21/04 by JO ANNE LUNA
as (officer for/agent of) Law Title Insurance Company.

Notary Public

Prepared by: Law Title Insurance Company, Inc.-Naperville. 2000 W. Galena, Suite 200, Aurora, IL 60506

#205556J
LAW TITLE



PIN 16-33-321-033-0000

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Law Title Insurance Company
2900 Ogden Ave., Suite 101
Lisle, Illinois 60532
(630) 717-1383

Authorized Agent For:

Lawyers Title Insurance Company

SCHEDULE C - PROPERTY DESCRIPTION

Commitment Number: 205556J

The land referred to in this Commitment is described as follows:

LOT 11 IN BLOCK 10 IN CALVIN F. TAYLOR'S SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office