## FFICIAL COP

CERTIFICATE OF RELE

Date: 03/19/04

Order Number:

1409

ST5058654

Doc#: 0412542194

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds

Date: 05/04/2004 02:05 PM Pg: 1 of 2

1. Name of mortgagor(s): ABN AMRO MORTGAGE GROUP, INC.

2. Name of original mortgesce: DANIEL BLANK

3. Name of mortgage service. (12 any):

4. Mortgage recording:

Vol.:

or Document No.: 0021321962

5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.

6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

7. This certificate of release is made on behalf of the mor gagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

8. The mortgagee or mortgage servicer provided a payoff statement

9. The property described in the mortgage is as follows:

Permanent Index Number: 28-17-416-009-1083 Common Address:

15727 S. PEGGY LANE, #11, OAK FOREST,

ILLINOIS 60452

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company By: M. MICHELLE PETRÜSHA

Address: 8659 WEST 95TH STREET, HICKORY HILLS, ILLINOIS 60457

Meshone No.:

State of Illimois

County of 100/L This Instrument was acknowledged before me on 3-1

as (officer for/agent of) Chicago Title Insurance Company.

**Notary Public** 

My commission expires on

Prepared by & Return to:

M. MICHELLE PETRUSHA 8659 WEST 95TH STREET

HICKORY HILLS, ILLINOIS 60457

OFFICIAL SEAL DOROTHY LASSAK

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES:09/29/05 ······

0412542194 Page: 2 of 2

## UNOFFICIAL COPY CERTIFICATE OF RELEASE

## Legal Description:

UNIT 7-11 IN SHIBUI SOUTH CONDOMINIUM, AS DELINEATED ON SURVEY ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS OF SHIBUI SOUTH CONDOMINIUM, MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 1, 1984 AND AND KNOWN AS TRUST NUMBER 61991, RECORDED MARCH 5, 1993 AS DOCUMENT 93168945, AS AMENDED FROM TIME TO TIME, IN THE WEST 3/4 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office