Recording Requested By: Washington Mutual Bank FA

UNOFFICIAL COPY

When Recorded Return To:

Washington Mutual P O BOX 47529 SAN ANTONIO, TX 78265-7529 Doc#: 0412545047

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 05/04/2004 08:31 AM Pg: 1 of 2

Office



## **SATISFACTION**

WASHINGTON MUTUAL - CLIE いっぱい またり #:5302242903 "REYES" Lender ID:J26/002/601153553 Cook, Illinois MERS #: 100058900001698745 マルチ・1-888-679-6377

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that NORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, made and executed by JOEL MCCU'LLOUGH AND SHARON A. REYES, HUSBAND AND WIFE, originally to MERS, in the County of Cook, and the State of Illinois, Dated: 17/05/2002 Recorded: 12/18/2002 in Book/Reel/Liber: 3920 Page/Folio: 0024 as Instrument No.: 0021404175, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: THAT PART OF LOT 1060 LYING NORTHERLY OF A LINE DRAWN 15 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF SAID LOT AND ALL OF LOT 1061 IN WILLIAM BR TIGAN'S BUDLONG WOODS GOLD CLUB ADDITION NUMBER 4, A SUBDIVISION OF THAT PART OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE NORTHEASTERLY RIGHT OF WAY LINE OF THE SANITARY DISTRICT OF CHICAGO (EXCEPT THE NORTH 33 FEET TAKEN FOR BRYN MAUR AVENUE) AS PER PLAT THEREOF RECORDED APRIL 23, 1927 AS DOCUMENT 9626369, IN CGON, COUNTY, ILLINOIS.

Assessor's/Tax ID No. 13-12-105-068

Property Address: 5519 N VIRGINIA AVENUE, CHICAGO, IL 60625

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. On April 21st, 2004

1710/10

N STATON, Assistant Vice-President

Syer Sno-Myes Fr

0412545047 Page: 2 of 2

SATISFACTION Page 2 of 2

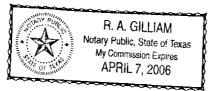
## **UNOFFICIAL COP**

STATE OF Texas **COUNTY OF Bexar** 

Before me, the undersigned, , a Notary Public, on this day personally appeared N STATON, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. Given under my hand and seal of office, this day April 21st, 2004.

WITNESS my hand and official seal,

Notary Expires: / /



(This area for notarial seal)

TODORTH OF COOK COUNTY CLOTH'S OFFICE Prepared By: Shonda Glover, WASHINGTON MUTUAL BANK, FA , P O BOX 47529, SAN ANTONIO, TX 78265-7529 1-800-342-7581