

UNOFFICIAL COPY



0412545070

Recording Requested by / Return To:
Peelle Management Corporation
4690 Longley Lane, Suite #8, Reno, NV 89502

Doc#: 0412545070
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 05/04/2004 09:10 AM Pg: 1 of 2

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: PEOPLE'S CHOICE HOME LOAN INC

Original Mortgagor: ERIC WILLIS

Recorded in Cook County, Illinois, on 09/25/02 as Instrument # 0326829092

*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 04/20/2004

Residential Funding Corporation

By:

Nannette Thomas

Vice President

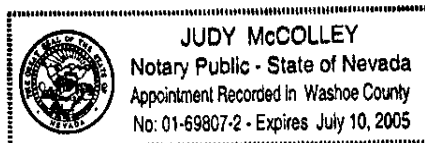
State of Nevada

County of Washoe

On 04/20/2004, before me, the undersigned, a Notary Public for said County and State, personally appeared Nannette Thomas, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of Residential Funding Corporation, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Residential Funding Corporation.

Notary: Judy McColley

My Commission Expires 07/10/05



Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 0436652556 Investor LN# 8724400 P.I.F.: 04/01/04

FINAL RECON.IL 90816 15 2 04/20/04 02:06:31 12-031 IL Cook 4971:39 6



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ADDENDUM TO RELEASE OF MORTGAGE

90816 Loan #: 0436652556 (12-031 IL Cook)

Tax ID: 31-03-426-004

Date of mortgage: 09/09/03 Amount of mortgage: \$160000.00 Address: 4311 W 187th St Country Club Hills, IL 60478

LOT 62 IN MONARCH SUBDIVISION UNIT NO. 2 OF PART OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP

35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PERMANENT INDEX #'S:

31-03-426-004 VOL. 178

THIS SATISFACTION INCLUDES THE FOLLOWING:

Assignment recorded concurrently From: PEOPLE'S CHOICE HOME LOAN INC To: RFC

Property of Cook County Clerk's Office