QFFICIAL COP RELEASE OF MORTO

OR TRUST DEED BY CORPORATION



0412545134

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 05/04/2004 11:17 AM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTS, That SHOREBANK formerly known as THE SOUTH SHORE BANK OF CH'CAGO of the County of COOK and State of 'ILLINOIS' for and in consideration of the payment of the indebtencess secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt of whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto MILAN GRBAVAC AND JACODA GRBAVAC its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE bearing date the 18TH day of AUGUST, 1999, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. 99964830 to the premises therein described as follows, situated in the County of COOK State of Illinois, to wit:

(see reverse side for legal description)

PROPERTY ADDRESS: 7908-26 S. INGELSIDE, CHICAGO, IL PERMANENT REAL ESTATE INDEX NUMBER: 26-07-168-022-0000

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said SHOREBANK, formerly known as SOUTH SHORE BANK OF CHICAGO, has caused these presents to be signed by its officers this 6TH day of APRIL, 2004.

SHOREBANK, formerly known as SOUTH SHORE BANK OF CHICAGO

(seal)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. 2 BOX 156

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## **UNOFFICIAL COPY**

STATE OF ILLINOIS

COUNTY OF COOK I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that GREGORY JOHNSON personally known to me to be the VICE PRESIDENT of SHOREBANK formerly known as THE SOUTH SHORE BANK OF CHICAGO an ILLINOIS corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

the uses and purposes therein set forth.	
GIVEN under my hand and seal this 6TH day of APRIL, 2004.  Notary Public	"OFFICEAL SEAL"  NICOLE D. SIMMONS NOTARY PUBLIC STATE OF ILLINOIS My Commission Expires 06/29/2005
O <sub>F</sub>	1 - 2401 S. King Drive, Chicago, IL 60616.
This instrument was prepared by Loan Servicing-STOREBANK lo	ocated at 3401 S. King Davis,
LOAN NUMBER: 53595	rription)
LOT 22 IN SOUTH CHICAGO GARDENS A SUBDIVISION OF THE INDIAN BOUT OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE THIRD PRINCIPAL MERIDIAN ACCORDING THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE THIRD PRINCIPAL MERIDIAN ACCORDING THE THIRD THE	THE NORTHWEST FRACTIONAL QUARTER OF THE NLAWY LINE IN TOWNSHIP 37 NORTH, RANGE 15, EAST PLAT THEREOF REGISTERED IN THE OFFICE OF THE N APRIL 71. 1962, AS DOCUENT NUMBER 203077.
LOT 22 IN SOUTH CHICAGO GARDENS A SUBDIVISION FRACTIONAL SECTION 7, NORTH OF THE INDIAN BOUT OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO REGISTRAR OF TITLE OF COOK COUNTY, ILLINOIS OF MAIL TO: GRBAVAC, MILAN & JAGODA - 2709 E	N APRIL 21. 1962, AS DOCUENT NUMBER 203077.