

UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Date: 04/22/04

Order Number: 1301 004337267

BMS 2/4

EIT



Doc#: 0412547143
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 05/04/2004 10:55 AM Pg: 1 of 2

1. Name of mortgagor(s): ALEX LOPEZ AND ISIDRA LOPEZ
2. Name of original mortgage: WMC MORTGAGE CORP.
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: Document No.: 0030042123
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 10-20-429-005-0000
Common Address: 5729 WARREN
MORTON GROVE, IL 60053

Legal Description: SEE ATTACHED LEGAL

Made to & Prepared by
Greater Illinois Title Company

By: BARB ROLOFF

Address: 2101 S. ARLINGTON HEIGHTS ROAD, ARLINGTON HEIGHTS, IL 60005

Telephone No.: (847) 956-8885

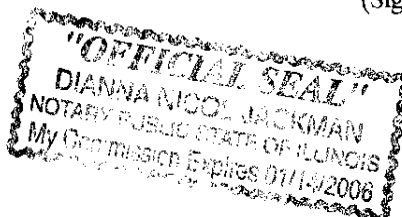
Barbara S Roloff

State of Illinois
County of *Cook*

This Instrument was acknowledged before me on *4/22/04* by *Barbara S Roloff* as (officer for/agent of) Greater Illinois Title Company.

Barbara S Roloff
(Signature of Notary)

Notary Public
My commission expires on



Prepared by: ~~BARB ROLOFF~~
Return to: ALEX LOPEZ
5729 WARREN
MORTON GROVE, IL 60053

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Legal Description:

LOT 8 IN BLOCK 4 IN FREDERICKSON'S AND SUNDBERG'S SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON OCTOBER 6, 1958 AS DOCUMENT NO. 1821869, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office