

UNOFFICIAL COPY

CERTIFICATE OF RELEASE



Doc#: 0412547193
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 05/04/2004 12:10 PM Pg: 1 of 2

Date: 04/21/04

Order Number: 1301 004337640 (3/3)

GIT

1. Name of mortgagor(s): DEAN J. MARTIN AND EILEEN T. MARTIN
2. Name of original mortgagee: FIRST MORTGAGE OF ILLINOIS, INC.
3. Name of mortgage servicer (if any): TAYLOR BEAN & WHITAKER MORTGAGE CORP.
4. Mortgage recording: Vol.: Page: Document No.: 0402747108 & 0402747109
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 03-29-400-018-0000
Common Address: 206 NORTH HICKORY AVENUE
ARLINGTON HEIGHTS, IL 60004

Legal Description: SEE ATTACHED LEGAL

mail to:
Greater Illinois Title Company
By: dianna jackman
Address: 2101 S. ARLINGTON HEIGHTS ROAD, ARLINGTON HEIGHTS, IL 60005
Telephone No.: (847) 956-8885

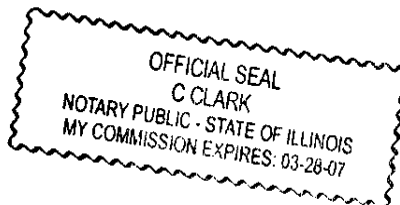
State of Illinois
County of COOK

This Instrument was acknowledged before me on 4-21-04 by Dianna Jackman as (officer for/agent of) Greater Illinois Title Company.

(Signature of Notary)

Notary Public
My commission expires on

Prepared by: dianna jackman
Return to:



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Legal Description:

LOT 2 IN HOYER'S SUBDIVISION OF THE SOUTH 264.00 FEET OF THE EAST 165.00 FEET OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTH 33.00 FEET AND EXCEPT THE EAST 33.00 FEET AND EXCEPT THAT PART, IF ANY, FALLING WITHIN THE WEST 165.00 FEET OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SAID SECTION), ACCORDING TO THE PLAT THEREOF RECORDED JUNE 26, 1978 AS DOCUMENT NO. 24506429, COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office