

# UNOFFICIAL COPY

## CERTIFICATE OF RELEASE



0412547199

Date: 04/20/04

Doc#: 0412547199  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 05/04/2004 12:13 PM Pg: 1 of 2

Order Number: 1301 004337553

(2/2)

1. Name of mortgagor(s): BILLY HENDERSON AND BETTIE JO HENDERSON
2. Name of original mortgagee: WASHINGTON MUTUAL BANK FA
3. Name of mortgage servicer (if any): WASHINGTON MUTUAL BANK FA
4. Mortgage recording: Vol.: Page: Document No.: 0020002019
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:  
Permanent Index Number: 03-02-201-044-0000  
Common Address: 260 PRAIRIE VIEW LANE  
WHEELING, IL 60090

Legal Description: SEE ATTACHED LEGAL

*mail to*  
Greater Illinois Title Company  
By: dianna jackman  
Address: 2101 S. ARLINGTON HEIGHTS ROAD, ARLINGTON HEIGHTS, IL 60005  
Telephone No.: (847) 956-8885

State of Illinois  
County of *COOK*

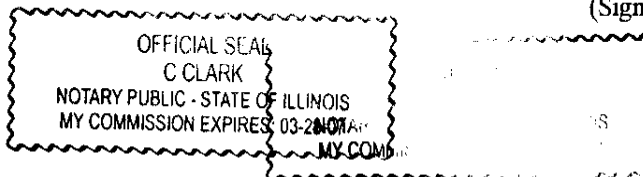
This Instrument was acknowledged before me on  
Illinois Title Company.

by

as (officer for/agent of) Greater

*(Signature)*  
\_\_\_\_\_  
(Signature of Notary)

Notary Public  
My commission expires on



Prepared by: dianna jackman  
Return to:

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### Legal Description:

PARCEL 1: THE WESTERLY 28.33 FEET OF AREA 3 OF LOT 2 IN EQUESTRIAN GROVE SUBDIVISION, BEING A SUBDIVISION OF PART OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE COOK COUNTY RECORDER'S OFFICE ON NOVEMBER 6, 1995 AS DOCUMENT NO. 95761684, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 96487202 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office