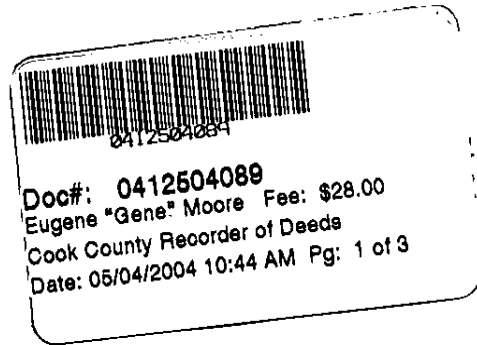


UNOFFICIAL COPY



ASSIGNMENT OF MORTGAGE COVER SHEET

3

File Number: 104361-RILC

Borrower(s): HIRSCH

PIN: 03-32-416-039

CKA: 833 S. Cleveland

Arlington Hts, IL 60005

Cook County Clerk's Office

UNOFFICIAL COPY

2 of 3 104261-122

(Reserved for recording data)

ASSIGNMENT OF MORTGAGE

LOAN #: 7810386543

Date: MARCH 5, 2004

FOR VALUABLE CONSIDERATION, **SUMMIT FINANCIAL MORTGAGE CORPORATION**

a corporation under the laws of **ILLINOIS**, assignor (whether one or more), hereby sells, assigns, and transfers to **U.S. BANK N.A. 1550 AMERICAN BOULEVARD BLOOMINGTON MN 55425**

ITS SUCCESSORS AND ASSIGNS, Assignee (whether one or more) the Assignor's interest in the mortgage dated **MARCH 5, 2004**, executed by **MITCHELL A. HIRSH AND LORI BETH HIRSH, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY**

as mortgagor to **SUMMIT FINANCIAL MORTGAGE CORPORATION**

as mortgagee, and filed for record as Doc. No. 0412504089, on _____ in the County Recorder/Registrar of Titles Office of **COOK** County, **ILLINOIS** together with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with Assignee, its successors and assigns, that there is still due and unpaid debt secured by the mortgage the sum of \$ **275,000.00** Dollars, with interest thereon from **MARCH 5, 2004**, and that Assignor has good right to sell, assign and transfer the same.

ASSIGNOR: **SUMMIT FINANCIAL MORTGAGE CORPORATION**

By Susan Jennings
SUSAN JENNINGS

Witness _____

Its: **VICE PRESIDENT**

By _____

Witness _____

Its: _____

STATE OF ILLINOIS
COUNTY OF LAKE

The foregoing instrument was acknowledged before me this _____ day of March, 2004 by Susan Jennings and _____ of **SUMMIT FINANCIAL MORTGAGE CORPORATION**

the VICE PRESIDENT respectively,

a corporation under the laws of the **ILLINOIS**

, on behalf of the corporation.

[Signature]
Signature of Person Taking Acknowledgement

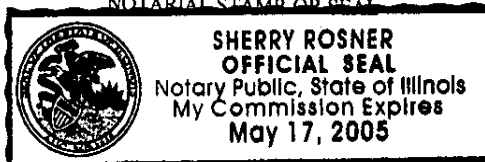
MY COMMISSION EXPIRES: 05/17/05
NOTARIAL STAMP OR SEAL

THIS INSTRUMENT WAS DRAFTED BY:
SHERRY A. ROSNER
SUMMIT FINANCIAL MORTGAGE CORPORATION

378 PARK AVE. #2C

GLENCOE, IL 60022

DOCUMENT 09/18/2003



UNOFFICIAL COPY

LOT 16 IN BLOCK 19 IN ARLINGTON HEIGHTS PARK MANOR BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 32 AND ALSO THE EAST 1/2 OF THE NORTHEAST 1/4 (LYING SOUTH OF THE CHICAGO AND NORTH WESTERN RAILROAD, FORMERLY ILLINOIS AND WISCONSIN RAILROAD COMPANY) OF SECTION 32, ALL IN TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT THEREOF RECORDED ON APRIL 29, 1926 AS DOCUMENT 9257733, TOGETHER WITH THE TENEMENTS AND APPURTENANCES THEREUNTO BELONGING, ALL IN COOK COUNTY, ILLINOIS.

PIN: 03-32-416-009-0000

CKA: 833 S. CLEVELAND, ARLINGTON HEIGHTS, IL, 60005

Property of Cook County Clerk's Office