## **UNOFFICIAL**

Doc#: 0412505276

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 05/04/2004 03:00 PM Pg: 1 of 3

Return To:

Post Closing Department Union Planters Bank 700 Interstate Pork Dr. #714 Montgomery, AL 36109

Prepared By:

Theresa K Ensey 630 Tollgate Road, Suite C. Elgin, IL 60123

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 6725 S Pulaski, Chicago, IL, 60629 does hereby grant, sell, assign, transfer and convey unto Union Planters Bank, N.A.

(herein" Assignee"), a corporation organized and existing under the laws of United States of America whose address is 7130 Goodlett Farms Parkway, Corcova, TN 38016, a certain Mortgage dated April 12, 2004 , made and executed by Ismael Garcia,

upon the following described to and in favor of LMC Mortgage County, State of Illinois: property situated in Cook See Exhibit A attached hereto and made a part hereof for all purposes.

Parcel ID#:16-20-11-80-14-0000 Property Address: 1435 Harvey Ave, Berwyn, IL 60402-1107 such Mortgage having been given to secure payment of one hundred eighty thousand and 00/100 (\$ 180,000.00

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

which Mortgage is of record in Book, Volume, or Liber No.

Of the

Records of Cook

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage with Acknowledgment

11/97

Amended 6/00

Law Title Pick-Up

VMP MORTGAGE FORMS - (800)521-7291

GN - IL ASSIGNMENT OF MORTGAGE W/NOTARY

\*0896294914ASSIGN\*

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

	LMC_	Mortgage	
Witness	By: S	(Assignor)	
Witness	2J. <u></u>	(Signature)	
	ΤΔ	TORNEY IN FA	CT
Attest	— /\l		<b>W</b>
Seal:			
State of Illnois County of land This instrument was acknowledged before me on	April 1	2,2004	
by Susan Lowdor	C	<i>(</i>	
Attorney in fact	J.		of
<b>1</b>		May Kens	<u>S</u>
995W(IL) (0109)	Page 2 of 2	OFFICIAL SEA!	

THERESA K ENSTY
NOTARY PUBLIC - STATE O' ILL NOIS
MY COMMISSION EXPIRES: U1 2047

¥ 3/5/2004 06:45

0412505276 Page: 3 of 3 Law Title

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Law Title Insurance Company 2900 Ogden Ave., Suite 101 Lisle, Illinois 60532 (630) 717-1383

Authorized Agent For:

Lawyers Title Insurance Company

EXHIBITA SCHEDULE C - PROPERTY DESCRIPTION

Commitment Number: 201551WST

The land referred to in this Commitment is described as follows:

LOT 26 IN BLOCK 1 IN W.F. KAISER & COMPANY'S ARCADA PARK A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 39, NORTH, RANGE 13, EAST OF THE THIRD TODO OF COOK COUNTY CLOTH'S OFFICE PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**ALTA Commitment** Schedule C

(201551.PFD/201551WST/4)