

UNOFFICIAL COPY

Document Prepared By: ILMRSD-3 03/06/04

RONALD E. MEHARG
1111 ALDERMAN DRIVE
SUITE #350
ALPHARETTA, GA 30005

When recorded return to:
DOCX, LLC
1111 ALDERMAN DR., SUITE 350
ALPHARETTA, GA 30005
770-753-4373



Doc#: 0412506083
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 05/04/2004 10:58 AM Pg: 1 of 2

Project #: 472WFHM
Reference #: 472-8920165



* 4 7 2 - 8 9 2 0 1 6 5 *

ISecundary Reference #: 20040430 (R048)
PIN/Tax ID #: 16-19-308-040-0000
Property Address:
1846 S. MAPLE
BERWYN, IL 60402

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **WELLS FARGO HOME MORTGAGE, INC.**, whose address is **3476 STATEVIEW ROAD, MAC X7801-033, FORT MILL, SC 29715**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **GABRIELA SALAZAR, UNMARRIED AND ADRIANA SALAZAR, UNMARRIED AND CECILIA MAKRAY, MARRIED AND GUADALUPE S. GARCIA, UNMARRIED**

Original Mortgagee: **MORTGAGE BANCORP SERVICES**

Loan Amount: \$ 177190

Date of Mortgage: 10/15/2001

Date Recorded: 11/1/2001

Document #: 0011024284


Comments:

Legal Description : **LOT 19 IN BLOCK 9 IN FIRST ADDITION TO WALTER C. MC INTOSH S METROPOLITAN ELEVATED SUBDIVISION BEING A SUBDIVISION OF THAT PART OF THE SOUTHWEST 1/4 LYING NORTH OF THE SOUTH 1271.3 FEET OF THE SOUTH 300 ACRES OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO OF BLOCKS 78, 79 AND 80 IN THE SUBDIVISION OF SAID SECTION 19 (EXCEPT THE SOUTH 300 ACRES THEREOF), IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of **COOK** County, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **04/29/2004**.

WELLS FARGO HOME MORTGAGE, INC.


RACHELL MURRAH

VICE PRES. LOAN DOCUMENTATION




LINDA GREEN

VICE PRES. LOAN DOCUMENTATION

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State of GA

County of FULTON

On this date of **04/29/2004** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **LINDA GREEN** and **RACHELL MURRAH**, to me personally known, who acknowledged that they are the **VICE PRES. LOAN DOCUMENTATION** and **VICE PRES. LOAN DOCUMENTATION**, respectively, of **WELLS FARGO HOME MORTGAGE, INC.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Usha Dalmia

Notary Public:

My Commission Expires: -- --



USHA DALMIA
Notary Public-Georgia
Fulton County

My Commission Expires Sept. 16, 2006

Property of Cook County Clerk's Office