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RELEASE OF MORTGAGE OR TRUST DEED LOAN NO.: 0003279103

DRAFTED BY: Cheryl Donahoo ABN AMRO MORTGAGE GROUP 7159 Corklan Drive Jacksonville, FL 32258



Doc#: 0412506023 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 05/04/2004 08:36 AM Pg: 1 of 2

After Recording Mail To: Gus Landeroz Martha Landeroz 3635 Monroe Street Lansing, IL 60438

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by GUS LANDEROZ AND MARTHA LANDERGZ, MUSBAND AND WIFE as Mortgagor, and recorded on 12/04/1992 as document number 92-912730 in the Recorder's Office of COOK County, and LASALLE TALMAN BANK FSB. as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit: SEE ATTACHED EXHIBIT A

LASALLE BANK, NA SUCCESSOR BY MERGER TO LASALLE TALMAN BANK, NA

Commonly known As: 3635 Monroe Street, Lansing IL 60438 PIN Number 30322040170000

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee. Clory's Offic

Dated April 20, 2004

LaSalle Bank, NA.

AUSTIN RICHMOND

usli

Assistant Vice President

STATE OF Florida) SS COUNTY OF Duval)

The foregoing instrument was acknowledged before me on April 20, by AUSTIN RICHMOND, Assistant Vice President, the foregoing Officer of LaSalle Bank. NA. on behalf of said Bank. A. o. behalf of said Bank. of LaSalle Bank, NA., on behalf of said Bank

Notary Public

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LEONA L. PUCCIO Notary Public - State of Florida My Commission Expires Jun 19, 2007 Commission # DD224294 Bonded By National Notary Assn

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EXHIBIT A

LOT 17 I'. BLOCK 3 IN WENTWORTH MANOR, BEING A SUBDIVISION OF LOT "D" IN MEETER'S FIRST SUBDIVISION OF CERTAIN LANDS IN THE FRACTIONAL SOUTHEAST 1/4 OF FRACTIONAL SECTION 29, AND THE THE TH.

CONTROL

CON FRACTIONAL EAST 1/2 OF FRACTIONAL SECTION 32, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRICNIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

30-32-204-017

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