

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

HOLLY BINGMAN
NATIONAL CITY MORTGAGE CO.
3232 NEWMARK DRIVE ATTN: PO
MIAMISBURG, OH 45342
P.O. BOX 1820
DAYTON, OH 45482-0255

2520598
NADIR A MALLEY



Doc#: 0412506179
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 05/04/2004 03:05 PM Pg: 1 of 2

**FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS
FILED.**

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

NADIR A MALLEY A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY

to PLATINUM CAPITAL GROUP
DBA PRIMERA MORTGAGE CO

dated August 11th, 2003, calling for the original principal sum of _____
dollars

(\$ 85,500.00), and recorded in Mortgage Record _____, page _____,

and or Instrument # 0325402150 and thereafter assigned to _____
on _____ in Book _____

Page _____, of the records in the office of the Recorder of COOK

County, ILLINOIS, more particularly described as follows, to wit:

Tax Parcel No. 19-28-411-035

LOT 15 IN BLOCK 4 IN FREDERICK H BARTLETT'S 3RD ADDITION TO GREATER 79TH
STREET SUBDIVISION BEING A SUBDIVISION OF THE SOUTH EAST 1/4 OF THE
NORTHWEST 1/4 OF THE SOUTH EAST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4
OF THE SOUTH EAST 1/4 OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 13 EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PROPERTY ADDRESS:
7756 S LAVERGNE, BURBANK, IL 60459

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 20th day of April, 2004.

NATIONAL CITY MORTGAGE CO

By [Signature]
KIMBERLY A JOHNSON
Its SUPERVISOR/AUTHORIZED SIGNOR

*Sye
DZ
S mo
M yes
L*

Corporate Seal

By _____
Its _____

