

UNOFFICIAL COPY

Recording Requested By:
GMAC MORTGAGE CORPORATION

When Recorded Return To:
JAN L SOTO
5435 W PENSACOLA AVE
CHICAGO, IL 60641-1333



Doc#: 0412506108
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 05/04/2004 11:37 AM Pg: 1 of 2

SATISFACTION

GMAC MORTGAGE CORPORATION #0491171609 "SOTO" Lender ID:20008/878619577 Cook, Illinois
KNOW ALL MEN BY THESE PRESENTS that GMAC Mortgage Corporation holder of a certain mortgage, made and executed by JAN L SOTO, originally to GMAC MORTGAGE CORPORATION, in the County of Cook, and the State of Illinois, Dated: 02/10/1998 Recorded: 02/18/1998 as Instrument No.: 98130255, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

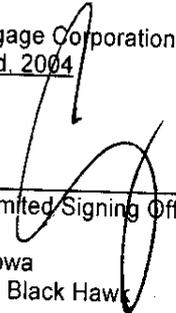
Legal: See Exhibit "A" Attached Hereto And by This Reference Made A Part Hereof

Assessor's/Tax ID No. 13163050090000

Property Address: 5435 W PENSACOLA AVE, CHICAGO, IL 60641-1333

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

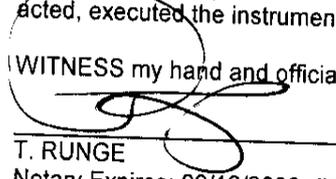
GMAC Mortgage Corporation
On April 23rd, 2004

By: 
Carrie Yu, Limited Signing Officer

STATE OF Iowa
COUNTY OF Black Hawk

On April 23rd, 2004, before me, T. RUNGE, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared Carrie Yu, Limited Signing Officer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


T. RUNGE
Notary Expires: 09/12/2006 #724473

(This area for notarial seal)

Prepared By: Angie Hilmer, GMAC MORTGAGE CORPORATION 3451 HAMMOND AVENUE, PO BOX 780, WATERLOO, IA 50704-0780
319-236-5400

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LEGAL DESCRIPTION:

LOT 152 IN GARDNER'S PORTAGE PARK ADDITION TO CHICAGO IN LOTS 7 AND 8 IN THE SCHOOL TRUSTEES' SUBDIVISION OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office