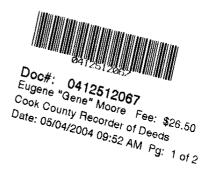
UNOFFICIAL COPY



George Washington Saving: Bank (Formerly George Washington Savings & Loan Association)

RELEASE OF MORTGAGE
Loan No. ML 14-000246-9 (PAICTIAL)
KNOW ALL MEN BY THESE PRESUNTS
THAT GEORGE WASHINGTON SAVITICS
BANK

A Corporation existing under the laws of the State of Illinois, for and in consideration of One dollar and other good and valuable

Considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim 5854 NORTH KENMORE, L.L.C., AN ILLINOIS LIMITED LIABILITY COMPANY------

All the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded in the RECORDER'S office of COOK County, 11/1 nois as Document No. 0021436422 AND ASSIGNMENT OF RENTS RECORDED AS DOCUMENT NO. 0021436423

SEE REVERSE FOR LECAL DESCRIPTION

IN TESTIMONY WHEREOF, the said George Washington Savings Bank hath here into caused its corporate seal to be affixed, and these presents to be signed by it's Vice President and attested to by it's said Secretary this 19th day of APRIL, 2004.

Attest: Atticia Webble By: Mary Vand Vebble

Vice. President

Vice. President

STATE OF ILLINOIS)

)SS

COUNTY OF COOK)

I, the undersigned a Notary Public in and for said County in the State aforesaid, DO HERBY CERTIFY THAT: the pursons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the George Washington Savings Bank, and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said Corporation and caused the Corporate seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN, under my hand and notarial seal the day and year first above written.

Commission Expires: ...

Notary Public

THIS DOCUMENT WAS PREPARED BY GEORGE WASHINGTON SAVINGS BANK 10240 S. CICERO AVE., OAK LAWN, IL. 60453

Please mail to:

OFFICIAL SEAL
JODY F. URE
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 4/17/07

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

5-1/ 82 54/

0412512067 Page: 2 of 2

UNOFFICIAL COPY

PARCEL 1:

UNIT NUMBER 5854-5D IN THE KEMNORE TERRACE CONDOMINIUM. AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 8 IN BLOCK 19 IN COCHRAN'S 2ND ADDITION TO EDGEWATER IN THE EAST ½ OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN AND LOT 1 (EXCEPT THE SOUTH 40 FEET THEREOF) IN BLOCK 2 IN COCHRAN'S ADDITION TO EDGEWATER SAID ADDITION BEING A SUBDIVISION OF THE SOUTH 1946 FEET OF WEST 1320 FEET OF THE EAST FRACTIONAL HALF OF SECTION 5, TOWNSHIP 40 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0321327083 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILL INOIS.

PARCEL 2:

THE RIGHT TO THE USE OF P-8, A LIMITED COMMON ELEMENT AS RAI CONTECTO DESCRIBED IN THE AFORESAID DECLARATION.

04-05-401-027-0000 14-05-401-028-0000

5854 N. KENMORE UNIT # 5-D Chicago, IL 60660