## **UNOFFICIAL COPY**



George Washington Savings Bank (Formerly George Washington Savings & Loan Association)

RELEASE OF MORTGAGE
Loan No ML 11-005825-5
KNOW ALL MEN BY THESE PRESENTS
THAT GEORGE WASHINGTON SAVINGS
BANK

All the right, title, interest, claim or demand whatsoever in have acquired in, through or by a certain Mortgage recorded in the RECORDER'S office of COOK County, 11 mois as Document No. 0021128160

## \*\*\*SEE REVERSE FO. LEGAL DESCRIPTION\*\*\*

IN TESTIMONY WHEREOF, the said George Washington Savings Bank h.th.'ereunto caused its corporate seal to be affixed, and these presents to be signed by it's Vice President and attested to by it's said 16<sup>TH</sup> day of APRIL 2004.

Attest Satricia alkholt. By: May Janus Jealt Vice-President

STATE OF ILLINOIS)

)55

COUNTY OF COOK)

I, the undersigned a Notary Public in and for said County in the State aforesaid, DO HERBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the George Washington Savings Bank, and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said Corporation and caused the Corporate seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN, under my hand and notarial seal the day and year first above written.

Commission Expires: . . Notary Public

THIS DOCUMENT WAS PREPARED BY GEORGE WASHINGTON SAVINGS BANK 10240 S. CICERO AVE., OAK LAWN, IL. 60453 OFFICIAL SEAL

JODY F URE

NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 44470

Please mail to:

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RECORDER'S BOX NO.....

5-1/ L=2 XXXV

0412512071 Page: 2 of 2

## **UNOFFICIAL COPY**

UNIT 412S IN 4240 NORTH CLARENDON CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE EAST 278 FEET 4 ¼ INCHES OF THE SOUTH 100 FEET ON LOT 3 IN HUNDLEY'S SUBDIBISION OF THE EAST ½ OF THE SOUTHEAST ¼ OF SECTION 17 TOWNSHIP 40 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINUM RECORDED AS DOCUMENT NUMBER 27388291; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

14-17-410-028-1041

4240 N. CLAREDON UNIT 412S CHICAGO IL 606.3