

UNOFFICIAL COPY

Document Prepared by: ILMRSD-4 10/16/03

Diamond Cisneros
Address: 4801 FREDERICA STREET,
OWENSBORO, KY 42304

When recorded return to:
US Bank Home Mortgage
P.O. Box 20005
Owensboro, KY 42301
Release Department

Loan #: 7810266249
Investor Loan #: 685603989
PIN/Tax ID #: 0628102008,009,010,011
VOL.061
Property Address:
1249 TIMBERLINE DR
BARTLETT, IL 60103-



Doc#: 0412512000
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 05/04/2004 08:49 AM Pg: 1 of 2


MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **US BANK, NA**, , whose address is **4801 FREDERICA STREET, OWENSBORO, KY 42304**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **JEFFERY G HAYS AND CHRISTINE R HAYS, HUSBAND AND WIFE**
Original Mortgagee: **WELLS FARGO HOME MORTGAGE, INC.**
Loan Amount: \$205,083.00 Date of Mortgage: 11/25/2002
Date Recorded: 12/13/2002 Document #: 002138158
Legal Description: **SEE ATTACHED**

and recorded in the official records of **COOK** County, State of **Illinois** and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **04/14/2004**.



Liz Funk
Mortgage Documentation Officer

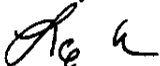


Kelly Hillard
Mortgage Documentation Officer

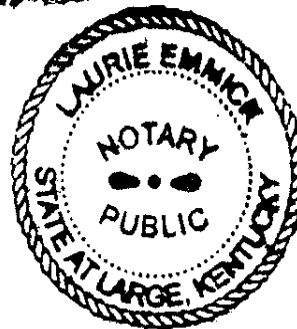
State of **KY** County of **DAVISS**

On this date of **04/14/2004**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named **Kelly Hillard and Liz Funk**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Mortgage Documentation Officer** and **Mortgage Documentation Officer** respectively of **US BANK, NA**, , and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Laurie Emmick**
My Commission Expires: **03/19/2005**



5/1
P/S
M/S
J/W

UNOFFICIAL COPY

933 0165

1249 TIMBERLINE DRIVE

UNIT PARCEL 106 OF LOT 16 DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE SOUTHERLY LINE OF SAID LOT AT THE INTERSECTION WITH THE CENTERLINE OF A PARTY WALL EXTENDED SOUTHERLY, SAID POINT BEING NORTH 89 DEGREES 07 MINUTES 48 SECONDS EAST 36.72 FEET OF THE SOUTHWEST CORNER OF LOT 16 FOR THE SOUTHEAST CORNER OF UNIT PARCEL 106; THENCE NORTH 00 DEGREES 52 MINUTES 12 SECONDS WEST ALONG THE EXTENSIONS OF AND THE SAID CENTERLINE OF THE PARTY WALL 106.50 FEET TO THE SOUTHERLY LINE OF TIMBERLINE DRIVE FOR THE NORTHEAST CORNER OF UNIT PARCEL 106; THENCE SOUTH 89 DEGREES 07 MINUTES 48 SECONDS WEST ALONG THE LAST SAID SOUTHERLY LINE FOR 36.72 FEET TO THE NORTHWEST CORNER OF SAID LOT 16; THENCE SOUTH 00 DEGREES 52 MINUTES 12 SECONDS EAST ALONG THE WEST LINE OF LOT 16 AFORESAID FOR 106.50 FEET TO THE SAID SOUTHWEST CORNER OF LOT 16; THENCE NORTH 89 DEGREES 07 MINUTES 48 SECONDS EAST FOR 36.72 FEET TO THE PLACE OF BEGINNING, IN "TIMBERLINE" BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 23, 2001 AS DOCUMENT 0010781451 AND CORRECT BY CERTIFICATE OF CORRECTION RECORDED DECEMBER 26, 2001, AS DOCUMENT NUMBER 11229255, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number(s): 06-28-102-008 Vol. 061, 06-28-102-009 Vol. 061,
06-28-102-010 Vol. 061, 06-28-102-011 Vol. 061

21381588