

# UNOFFICIAL COPY

Document Prepared by: ILMRSD-4 10/16/03

**Diamond Cisneros**  
Address: **4801 FREDERICA STREET,**  
**OWENSBORO, KY 42304**

When recorded return to:  
**US Bank Home Mortgage**  
**P.O. Box 20005**

**Owensboro, KY 42301**  
**Release Department**

Loan #: 7810287786

Investor Loan #: 801303184

PIN/Tax ID #: 05323060310000

Property Address:

**2738 OLD GENVIEW ROAD**  
**WILMETTE, IL 60091-**



Doc#: 0412512002

Eugene "Gene" Moore Fee: \$26.50

Cook County Recorder of Deeds

Date: 05/04/2004 08:49 AM Pg: 1 of 2

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **US BANK, NA, ,** whose address is **4801 FREDERICA STREET, OWENSBORO, KY 42304,** being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **SIMON LESSER AND CAROL PATINKIN, HUSBAND AND WIFE**

Original Mortgagee: **THIRD COAST MORTGAGE, LLC**

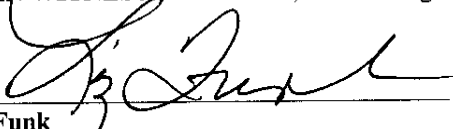
Loan Amount: **\$161,000.00** Date of Mortgage: **02/26/2003**

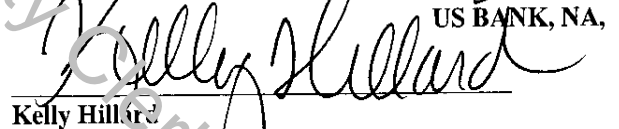
Date Recorded: **11/17/2003** Document #: **0332139072**

Legal Description: **SEE ATTACHED**

and recorded in the official records of **COOK** County, State of **Illinois** and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **04/14/2004**.

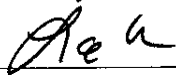
  
\_\_\_\_\_  
**Liz Funk**  
**Mortgage Documentation Officer**

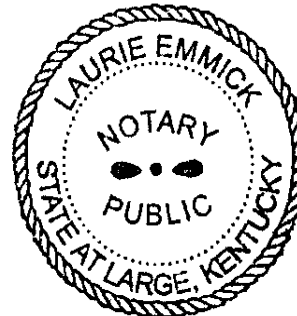
  
\_\_\_\_\_  
**Kelly Hillard**  
**Mortgage Documentation Officer**

State of **KY** County of **DAVISS**

On this date of **04/14/2004**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named **Kelly Hillard** and **Liz Funk**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Mortgage Documentation Officer** and **Mortgage Documentation Officer** respectively of **US BANK, NA, ,** and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

  
\_\_\_\_\_  
Notary Public: **Laurie Emmick**  
My Commission Expires: **03/19/2005**



54  
P.B.  
m.j.  
m.d.

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7810287786

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OLD REPUBLIC NATIONAL TITLE INSURANCE COMPANY

Commitment Number: 103328-RILC

### SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows.

LOT 7 IN KAGAN'S SUBDIVISION, BEING A RESUBDIVISION OF THAT PART OF LOT 1 ROEMER'S SUBDIVISION OF LOT 30 IN COUNTY CLERK'S DIVISION OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CENTER LINE OF GLENVIEW ROAD (EXCEPT THE NORTH 1686.84 FEET THEREOF); TOGETHER WITH THAT PART OF THE WEST 1/2 OF LOT 29 IN COUNTY CLERK'S DIVISION OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING NORTH OF THE CENTER LINE OF GLENVIEW ROAD (EXCEPT THE NORTH 1686.84 FEET THEREOF AND EXCEPT THE EAST 18.0 FEET THEREOF) IN COOK COUNTY, ILLINOIS. BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 05-32-306-031-0000

CKA: 2738 OLD GLENVIEW ROAD, WILMETTE, IL, 60091

ALTA Commitment  
Schedule C

(103328-RILC.PFD/103328-RILC/7)

Property of Cook County Clerk's Office