

# UNOFFICIAL COPY



Doc#: 0412513069  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 05/04/2004 11:10 AM Pg: 1 of 3

## RELEASE OF MORTGAGE

**KNOW ALL MEN BY THESE PRESENTS,** That the undersigned National City Bank of the County of Cuyahoga, State of Ohio

The party secured in and by a Certain Mortgage executed by **EDWARD K GUTMANN, SANDRA S GUTMANN**, Dated **01/16/2004**, and Recorded in the office of the Recorder of the County of **COOK** in the State of Illinois In Book of Mortgages, Page, or Micro Film Number **0403527035**, do hereby acknowledge receipt of full

payment and satisfaction of the moneys secured in and by said document, and in consideration thereby **FOREVER** release and discharge the same, and quit claim all right and interest to and in the premises therein described or conveyed, for a description whereof reference may be had to said document or said record thereof.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

**IN WITNESS WHEREOF**, I have hereunto set my hand and seal of this 15<sup>TH</sup> day of APRIL, 2004

MARTIN W LINCOLN, CONSUMER LENDING OFFICER

57  
13  
5-  
107  
90

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## RELEASE OF MORTGAGE

Property of Cuyahoga County Clerk's Office

**STATE OF OHIO  
CUYAHOGA COUNTY**

I, the undersigned, a Notary Public in and said County and State aforesaid, DO HEREBY CERTIFY, That MARTIN W LINCOLN personally known to me to be the same persons whose names are subscribed to the foregoing instrument, as having executed the same, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as a free and voluntary act for the uses and purposes therein.

*Theresa A. Cordery*

NOTARY PUBLIC CUYAHOGA COUNTY, OHIO  
MY COMMISSION EXPIRES:

This instrument prepared by: JANICE SMITH

Address:  
National City Bank  
PO Box 5570  
Cleveland, Ohio 44141

Return this document to:

EDWARD K GUTMANN  
105 N HAMLIN AVE  
PARK RIDGE IL  
60068

**NATIONAL CITY  
CONSUMER LOANS SERVICES  
PO BOX 5570  
CLEVELAND OH 44197-1201**



**TERESA A. CORDERY, Notary Public  
State of Ohio, Cuyahoga County  
My Commission Expires Mar. 4, 2009**

**UNOFFICIAL COPY****EXHIBIT A**

Lot 5 in Block 3, in Fred I. Gillick's Center Street Addition to Park Ridge, in the Southeast 1/4 of Section 27, Township 41 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

Permanent Parcel Number: 09-27-424-005  
EDWARD K. GUTMANN AND SANDRA S. GUTMANN  
MARRIED TO EACH OTHER

105 NORTH HAMLIN AVENUE, PARK RIDGE IL 60068  
Loan Reference Number: 20497043  
First American Order No. 5134305  
Identifier: L/ELS

Copy of Cook County Clerk's Office