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Doc#: 0412513069

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 05/04/2004 11:10 AM Pg: 1 of 3

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That the undersigned National City Bank of the County of Cuyahoga, State of Ohio

The party secured in and by a Certain Mortor ge executed by EDWARD K GUTMANN, SANDRA S GUTMANN, Dated 01/16/2004, and Recorded in the office of the Recorder of the County of COOK in the State of Illinois
In Book of Mortgages, Page, or Micro Film Number 0403527035,do hereby acknowledge receipt of full

payment and satisfaction of the moneys secured in and by said document, and in consideration thereby

* FOREVER release and discharge the same, and quit claim all right and interest to and in the premises therein described or conveyed, for a description whereof reference may be had to said document or said record thereof.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, I have hereunto set my hand and seal of this 15TH day of APRIL, 2004

MARTIN W LINCOLN, CONSUMER LENDING OFFICER

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RELEASE OF MORTGAGE

STATE OF OHIO **CUYAHOGA COUNTY**

I, the undersigned, a Notary Public in and sa'd County and State aforesaid, DO HEREBY CERTIFY, That MARTIN W LINCOLN personally known to me to be the same persons whose names are subscribed to the foregoing instrument, as having executed the same, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as a free and voluntary act for the uses and purposes therein.

NOTARY PUBLIC CUYAHOGA COUNTY, OHIO

MY COMMISSION EXPIRES:

This instrument prepared by: JANICE SMITH

Address: National City Bank PO Box 5570 Cleveland, Ohio 44141 Return this document to: (

EDWARD K GUTMANN 105 N HAMLIN AVE PARK RIDGE IL 60068

NATIONAL CITY CONSUMER LOANS SERVICES PO BOY, 5570 CLEVELAND OH 44197-1201

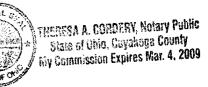


EXHIBIT A

Lot 5 in Block 3, in Fred I. Gillick's Center Street Addition to Park Ridge, in the Southeast 1/4 of Section 27, Township 41 North, Range 12, East of the Third Principal Meridian, in Cook Ccarty, Illinois.

Permanent Parcel Number: 09-27-424-005 EDWARD K. GU'IM'ANN AND SANDRA S. GUTMANN MARRIED TO EACH OTHER

105 NORTH HAMLIN AVENUE, PARK RIDGE IL 60068 513 October 1997 Clarks Office Loan Reference Number : 20497043 First American Order No.

Identifier: L/ELS