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Document Prepared By: ILMRSD-AMBER CROTTS

P O BOX 26966

GREENSBORO, NC 27419-6966

When recorded return to: **BANK ONE** P O BOX 26966 GREENSBORO, NC 27419-6966

Project #: SCwamu MERS Loan #: 0020562583

Investor Loan #: 1121609933 PIN/TaxID#: 03-18-401-104

Property Address:

2215 NORTH WALNUT

ARLINGTON HEIGHT, IL 60004



Doc#: 0412513163

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 05/04/2004 03:23 PM Pg: 1 of 1

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the proment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, Mortgage Electronic Pagistration Systems, Inc, whose address is 725 N. Regional Rd. Greensboro, NC 27409, being the present legal owner of said indebt dress and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): JOHN J REILLY AND STACEY TOWNE REILLY, MARRIED TO EACH OTHER

Original Mortgagee: THE FIRST NATIONAL BANK OF CHICAGO

Loan Amount: \$198,750.00

Date of Mortg. ge: 08-20-1993 Certificate #: Microfilm:

Document #: 93687350 Date Recorded: 08-30-1993

Legal Description: LOT 14 IN WALNUT RIDGE SUPPLIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

and recorded in the official records of COOK County, State of Hun its affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 4/20/04.

Mortgage Electronic Registration Systems, Inc.

**Becky Sands** Assistant Secretary Brenda Low Vice Freedent

State of NC

County of Guilford

On this date of 4/20/04 before me, the undersigned authority, a Notary Public duly commission ed and qualified in and for the State and County aforesaid, appeared in person the within named Brenda Low and Becky Sands, to me person all, known, who acknowledged that they are the Vice President and Assistant Secretary, respectively, of Mortgage Electronic Registratic o Systems, Inc. ., and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on Lehrlf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument ior and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Notary Public: Ann S Brooks

My Commission Expires: 03-26-2005

MIN#: 100010980000277466 VRU Tel. #: 888/679-MERS