## **UNOFFICIAL COPY**



FOR THE PROTECTION OF THE OWNER, THIS **SHALL** RELEASE THE WITH FILED RECORDER OF DEEDS OR REGISTRAR THE WHOSE IN **TITLES** OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 0412515040 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 05/04/2004 11:11 AM Pg: 1 of 2

## SATISFACTION OF REAL ESTATE MORTGAGE

The undersigned US Lank National Association ND for and in consideration of the payment of the indebtedness secured by the MORTGAGE below does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM the MORTGAGE executed by Michael R Schipke and P Elizabeth Schipke, husband and wife to said U.S. Bank recorded in the Office of the Register of Deeds of Cook County, Illinois as National Association ND covering real estate described below: Document Number: 0020498569 Book: Page:

SEE ATTACHED LEGAL DESCRIPTION ON PAGE 2

PERMANENT INDEX NO: 17-16-47+-007-1010

PROPERTY ADDRESS: 1143 S PLYMOUT I CT, UNIT 110, CHICAGO, IL 60605

DATED:April 22, 2004

US Bank National Association ND

Bradley Bothun

Loin Operations Manager

STATE OF WISCONSIN ) COUNTY OF WINNEBAGO) ss

On the above date, the foregoing instrument was acknowledged before me by the above named officer.

Judith Biglow

Notary Public, Winnebago County, WI

My Commission expires 08/17/07

This document was drafted by Paula J Bloechl of: US BANK CORPORATE LOAN SERVICES ON BEHALF OF FIRSTAR BANK N.A., OSHKOSH, WI US Bank Loan Services 1850 Osborne Avenue Oshkosh, WI 54902 When Recorded send to:

2925 Country Drive | 8426489 St. Paul, MN 55117

Ref.# NOS - 3000019628 Cost Center # 2572291

BIG. BIG.

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UNITID

## **Property Description**

-UNIT 101, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN ST SELINEAT.

JCUMENT 252937.

4 OF SECTION 16, 1/
THIRD PRINCIPAL MERIL

PERTY LIES IN THE COUNTY OF COOK,

U18426489-01F862
Set of Principacy
Lies Nos. 3-8-88813829
U5 Recordings THE COMMON BLEMENTS IN 1143 SOUTH PLYMOUTH COURT CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT 25293723 IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS.

THIS PROPERTY LIES IN THE COUNTY OF COOK, STATE OF ILLINOIS.