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When Recorded Return To: \* CTC REAL ESTATE SERVICES CORP. 176 COUNTRYWIDE WAY MS: LAN-88 LANCASTER, CA 93535

DOC ID# 0006857932005N

Recording Requested By:

Doc#: 0412515119

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 05/04/2004 02:03 PM Pg: 1 of 3

Return to:\*

PARCEL No.: 07-08-104-028-1002

LOAN NUMBER: G0108184

#### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 2260 Butler Pike, Suite 350, Fiyn outh Meeting, PA 19462, does hereby grant, sell,

assign, transfer and convey, unto

OUNTRYWIDE HOME LOANS, INC.

a corporation organized and existing under the laws of

(herein "Assignee"), whose

1800 TAPO CANYON SV2-88 Simi VALLEY, CA 93063

, A certain Mortgage dated 9/18/01, made and executed by NUCHJAREE L. DRESDEN, whose address is 1996 HANCOCK DR, HOFFMAN ESTATES, IL 60195-,

To and in favor of

Wilmington National Finance, Inc. upon the following described property situated in COOK County, STATE OF ILLINOIS:

SEE COMPLETE LEGAL DESCRIPTION DESCRIBED IN EXHIBIT ATTACHED HERETO AND MADE A PART HEREOF,

Such Mortgage having been given to secure payment of

RECORDED: 10-10-2001 (\$88,800.00)

which Mortgage is of record in Book, Volume, or Liber No. 8203

(or as No. **OOIB940225** ) of the at page 0189

records COOK County, STATE OF ILLINOIS, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

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TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned A	Assignor has executed this Assignment of
Mortgage on 10.19-01	
$(C_{i})$	Wilmington National Finance, Inc.
Winner	(Assignor)
Witness	CQ
TOTALL P. HOUSE	By:Carl J. Messina, Jr.
Witness	VP, Secondary Marketing
ELLEGIAMANAT	
Attest	•
Seal:	
$\tau_{\circ}$	
	*O <sub>Z</sub> ,
	2
Commonwealth/State of Pennsylvania	C'/
County of Montgomery	'Q'
[UN / 1]	, 2001 Sefore me,
On this the day of(	, 2001 before me,
Stephen DeBlasio, the undersigned officer,	personally appeared Carl J. Massina, Jr.
1 1 11 invested he the VV Se	acondary Markeling of Winning
I III I c cornoration and i	that he as such vi Secondary
boing authorized so to do, executed the fore	going instrument for the parposes are
contained, by signing the name of the corpo	oration by nimsen as
VP, Secondary Marketing. In witness whereof I hereunto set my hand a	and official seal
in witness whereof I herealto see my	
	$\checkmark$
	<del>-/)</del>
	V
	Notarial Seal Stephen G. DeBlasio, Notary Public
	East Norriton Twp., Montgomery County My Commission Expires Jan. 19, 2004

- 1998年 - 1997年 0412515119 Page: 3 of 3人員か - 1997年 1997年 中華 1

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### CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 SA6291048 LPA

STREET ADDRESS: 1996 HANCOCK,

CITY: HOFFMAN ESTATES COUNTY: COOK

TAX NUMBER: 07-08-104-028-1002

#### LEGAL DESCRIPTION:

UNIT NUMBER 5472, AS DELINEATED ON SURVEY OF THE FOLLOWING PARCEL OF REAL ESTATE (HEREINAFTER REFFRRED TO AS 'PARCEL'):

LOTS 43 THROUGH 43. FOTH INCLUSIVE, AND ALL OF OUT LOT 4 IN BARRINGTON SQUARE UNIT 5, BEING A SUBDITISION OF PART OF THE WEST 1/2 OF THE WEST 1/2 OF SECTION 8, TOWNSHIP 41 NORTH, PARGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS ON NOVEMBER 16, 1972 AS DOCUMENT 22122817

A SURVEY OF WHICH IS ATTACHED AS EXHIBIT 'A' TO THAT CERTAIN DELCARATION
ESTABLISHING A PLAN FOR CONDOMINIUM OWNERSHIP, MADE BY KAUFMAN AND BROAD HOMES,
INCORPORATED, AS GRANTOR, AND RECERCED IN THE OFFICE OF THE RECORDER OF DEEDS OF
COOK COUNTY, ILLINOIS, ON DECEMBER 13 2972, AS DOCUMENT 22156226 AND AS AMENDED
FROM TIME TO TIME TOGHETER WITH ITS UNLIVIDED PERCENTAGE INTEREST IN SAID PARCEL
AS SET FORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME (EXCEPTING FROM
SAID PARCEL ALL THE PROPERTY AND SPACE COMPTISING ALL THE UNITS THEREOF AS
DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) ALL IN COOK COUNTY,
ILLINOIS.