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TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 10-19-01

Wilmington National Finance, Inc.

Witness

[Signature]
Tracie M. Mason

Witness

[Signature]
Erica Torrey

Attest

Seal:

(Assignor)

By:

[Signature]
Carl J. Messina, Jr.
VP, Secondary Marketing

Commonwealth/State of Pennsylvania
County of Montgomery

On this the 19th day of Oct, 2001, before me,

Stephen DeBlasio, the undersigned officer, personally appeared **Carl J. Messina, Jr.** who acknowledged himself to be the **VP, Secondary Marketing of Wilmington National Finance, Inc.**, a corporation, and that he, as such **VP, Secondary Marketing**, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by himself as **VP, Secondary Marketing**.

In witness whereof I hereunto set my hand and official seal.

[Signature]

Notarial Seal
Stephen G. DeBlasio, Notary Public
East Norriton Twp., Montgomery County
My Commission Expires Jan. 19, 2004

Member, Pennsylvania Association of Notaries

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 SA6291048 LPA
STREET ADDRESS: 1996 HANCOCK,
CITY: HOFFMAN ESTATES COUNTY: COOK
TAX NUMBER: 07-08-104-028-1002

LEGAL DESCRIPTION:

UNIT NUMBER 5422, AS DELINEATED ON SURVEY OF THE FOLLOWING PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS 'PARCEL'):

LOTS 43 THROUGH 45, BOTH INCLUSIVE, AND ALL OF OUT LOT 4 IN BARRINGTON SQUARE UNIT 5, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE WEST 1/2 OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS ON NOVEMBER 16, 1972 AS DOCUMENT 22122817.

A SURVEY OF WHICH IS ATTACHED AS EXHIBIT 'A' TO THAT CERTAIN DECLARATION ESTABLISHING A PLAN FOR CONDOMINIUM OWNERSHIP, MADE BY KAUFMAN AND BROAD HOMES, INCORPORATED, AS GRANTOR, AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, ON DECEMBER 13, 1972, AS DOCUMENT 22156226 AND AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL AS SET FORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) ALL IN COOK COUNTY, ILLINOIS.