

UNOFFICIAL COPY

Recording Requested By:
Chase Manhattan Mortgage Corporation

When Recorded Return To:
ROGER D KNELL
2711 W SCHUBERT AVE
CHICAGO, IL 606471833



Doc#: 0412516011
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 05/04/2004 08:45 AM Pg: 1 of 2

SATISFACTION

Paid Accounts Department # 14730782 "KNELL" Lender ID:457/0014730782 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that CHASE MANHATTAN BANK USA, N.A. holder of a certain mortgage, made and executed by ROGER D KNELL, SINGLE MAN, originally to CHASE MANHATTAN BANK USA, N.A., in the County of Cook, and the State of Illinois, Dated: 02/21/2002 Recorded: 02/28/2002 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0020237341, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN COOK COUNTY, ILLINOIS, TO-WIT:

UNIT 2711-1 AND THE RIGHT TO THE USE OF P-2 IN THE WASHTENAW - SCHUBERT CONDOMINIUM ACCORDING TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 96437408 TOGETHER WITH ITS UNDIVIDED PERCENTAGE OF THE COMMON ELEMENTS AND FACILITIES OF SAID CONDOMINIUM AS SUCH ARE DEFINED IN THE ABOVE- MENTIONED DECLARATION.

Assessor's/Tax ID No. 13-25-409-032-1005

Property Address: 2711 W SCHUBERT AVENUE, CHICAGO, IL 60640

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

CHASE MANHATTAN BANK USA, N.A.
On April 19th, 2004

By: 
TELMARUIZ, Assistant Secretary



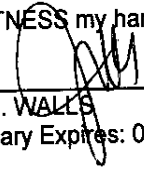
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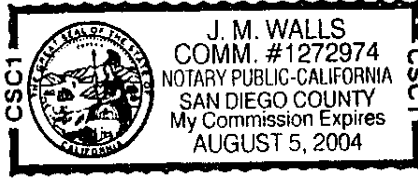
STATE OF California
COUNTY OF San Diego

On April 19th, 2004, before me, J.M. WALLS, a Notary Public in and for San Diego County, in the State of California, personally appeared TELMA RUIZ, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal,

WITNESS my hand and official seal,



J.M. WALLS
Notary Expires: 08/05/2004 #1272974



(This area for notarial seal)

Prepared By: J.M. WALLS, CHASE MANHATTAN MORTGAGE CORP. 10790 RANCHO BERNARDO RD, SAN DIEGO, CA 92127 800-548-7912

Property of Cook County Clerk's Office