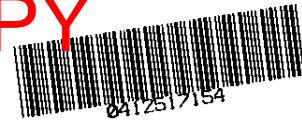


Recording Requested By:
Chase Manhattan Mortgage Corporation

UNOFFICIAL COPY



Doc#: 0412517154
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 05/04/2004 03:14 PM Pg: 1 of 1

When Recorded Return To:
PAUL C. GRACHAN
207 SOUTH EASTERN AVE
JOLIET, IL 60433

SATISFACTION

Paid Accounts Department #: 13942701 "GRACHAN" Lender ID:452/0013942701 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that ADVANTA NATIONAL BANK BY: CHASE MANHATTAN MORTGAGE CORPORATION, ATTORNEY-IN-FACT holder of a certain mortgage, made and executed by PAUL C. GRACHAN AND ESTER L. GRACHAN, AS JOINT TENANTS, originally to ADVANTA NATIONAL BANK, in the County of Cook, and the State of Illinois, Dated: 10/06/2000 Recorded: 10/19/2000 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 00820682, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 69 IN THE SUBDIVISION OF BLOCK 25 IN CANAL TRUSTEES SUBDIVISION OF THE EAST 1/2 OF SECTION 31, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 17-31-408-044-0000

Property Address: 3650 S WINCHESTER AVENUE, CHICAGO, IL 60609

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

ADVANTA NATIONAL BANK BY: CHASE MANHATTAN MORTGAGE CORPORATION, ATTORNEY-IN-FACT POA: 07/19/2001 as Instrument No.: 0010642677
On April 21st, 2004

By: *Eugene Adams*
TYRONE ADAMS, Assistant Secretary

STATE OF California
COUNTY OF San Diego

On April 21st, 2004, before me, J.M. WALLS, a Notary Public in and for San Diego County, in the State of California, personally appeared TYRONE ADAMS, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal,

WITNESS my hand and official seal,

J.M. Walls
J.M. WALLS
Notary Expires: 08/05/2004 #1272974

(This area for notarial seal)

Prepared By: J.M. WALLS, CHASE MANHATTAN MORTGAGE CORP. 10790 RANCHO BERNARDO RD, SAN DIEGO, CA 92127 800-548-7912

Handwritten initials/signature