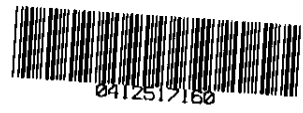


# UNOFFICIAL COPY

Recording Requested By:  
Chase Manhattan Mortgage Corporation



Doc#: 0412517160  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 05/04/2004 03:15 PM Pg: 1 of 2

When Recorded Return To:  
NELLIE GAYLE  
9700 S GREENWOOD AVE  
CHICAGO, IL 606281611

### SATISFACTION

Paid Accounts Department #: 2687242 "GAYLE" Lender ID: 187/2687242 Cook, Illinois

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that ADVANTA NATIONAL BANK F/K/A ADVANTA NATIONAL BANK, USA BY: CHASE MANHATTAN MORTGAGE CORPORATION, ATTORNEY-IN-FACT holder of a certain mortgage, made and executed by NELLIE GAYLE, SINGLE NEVER MARRIED, originally to ADVANTA NATIONAL BANK USA, in the County of Cook, and the State of Illinois, Dated: 04/14/1997 Recorded: 04/16/1997 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 97262334, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 42 IN BLOCK 13 IN COTTAGE GROVE HEIGHTS, BEING A SUBDIVISION OF PARTS OF THE NORTH 1/2 OF SECTION 10 AND 11 IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 25-11-114-022

Property Address: 9700 S GREEN WOOD, CHICAGO, IL 60628

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

ADVANTA NATIONAL BANK F/K/A ADVANTA NATIONAL BANK, USA BY: CHASE MANHATTAN MORTGAGE CORPORATION, ATTORNEY-IN-FACT POA: 07/19/2001 as Instrument No.: 0010642677  
On April 21st, 2004

By: *Tyrone Adams*  
TYRONE ADAMS, Assistant Secretary

STATE OF California  
COUNTY OF San Diego

On April 21st, 2004, before me, J.M. WALLS, a Notary Public in and for San Diego County, in the State of California, personally appeared TYRONE ADAMS, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal,

WITNESS my hand and official seal,  
*J.M. Walls*  
J.M. WALLS  
Notary Expires: 08/05/2004 #1272974



(This area for notarial seal)

*Handwritten initials/signature*

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Prepared By: J.M. WALLS, CHASE MANHATTAN MORTGAGE CORP. 10790 RANCHO BERNARDO RD, SAN DIEGO, CA 92127 800-548-7912

Property of Cook County Clerk's Office