## **UNOFFICIAL COPY**



Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 05/04/2004 02:21 PM Pg: 1 of 3

#### ABOVE SPACE FOR RECORDER'S USE ONLY

### RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000274486312005N

### KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems In . of the County of LOS ANGELES and State of CALIFORNIA , for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-c aim unto:

Name(s)....:

WILLIAM G O'CONNELL, JAN'E L

O'CONNELL

Property

3425 W 116TH STREET,

CHICAGO,IL 60655

P.I.N. 24234050510000

Address....: heir, legal representatives and assigns, all the right, title interest, claim, or temand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 04/10/2003 and recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 312849205, to the premises therein described as situated in the County of COOK, State of Illinois as to lows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 19 day of April, 2004.

Mortgage Electronic Registration Systems, Inc.

Erika Salcedo

Assistant Secretary

0412517104 Page: 2 of 3

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#### STATE OF CALTORNIA

#### COUNTY OF LOS ANGELES

I, Jared Crane a notary public in and 10, the said County, in the state aforesaid, DO HEREBY CERTIFY that Erika Salcedo, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 19 day of April, 2004.

JARED CRANE
COMM. #1417608
ON THE PROPERTY PUBLIC-CALIFORNIA M
Los Angeles County
My Comm. Exp. MAY13, 2007

Jared Crane, Notary public Commission expires 05/13/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

WILLIAM G O'CONNELL, JANE L O'CCNIFLL 3425 W 116TH ST CHICAGO, IL 60655

Prepared By: Deborah Foreman

CTC Real Estate Services 176 Countrywide Way

MS: LAN-88

Lancaster, CA 93535-9944

(800) 540-2684

0412517104 Page: 3 of 3

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### LEGAL DESCRIPTION

LOTS 10, 11 IN BLOCK 13 IN ATWOODS ADDITION TO WASHINGTON HEIGHTS, SAID ADDITION BEING A SUBDIVISION OF THE NORTH 100 ACRES OF THE SOUTHWEST ¼ AND THE NORTH 50 ACRES OF THE WEST ½ OF THE SOUTHEAST ¼ OF SECTION 23, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THRID PRINICPAL MERICIAN, IN COOK COUNTY, ILLINOIS.

