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Doc#: 0412517129 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 05/04/2004 02:42 PM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

P.I.N. 27-31-411-009

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#00088694832005N

KNOV/ ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Country vicle Funding Corporation) of the Country of LOS ANGELES and State of CALIFORNIA, for and in consideration or one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby reruse, release, convey and quit-claim unto:

Name(s)....:

PALOS BANK AND TRUST AS TRUSTEE, UNDER TRUST AGREEMENT DATED. AUGUST 31, 1998 AND KNOWN A

TRUST NUMBER 1-4438

Property Address....: 18130 TURTLE RUN COURT,

ORLAND PARK,IL 60467

heir, legal representatives and assigns, all the right, title interest, claim, or demand v hatsoever it may have acquired in, through, or by a certain mortgage bearing the date 12/01/2001 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0011211414, to the premises therein described as situated in the County of COOK, State of Illinois as follows to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 20 day of April, 2004.

Countrywide Home Loans, Inc. (fka Countrywide Funding

Corporation)

Rashonda Roberts

Assistant Secretary

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STATE OF CALLFORNIA

COUNTY OF LOS ANCELES

I, G. Goulet a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Rashonda Roberts, personally known to rie (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 20 day of April, 2004.

G. GOULET
COMM. #1446648
Los Angeles County
My Comm. Exp. OCT. 21, 2007

G. Goulet, No ary public

Commission expi.e: 10/21/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

PALOS BANK AND TRUST AS TRUST F, UNDER TRUST AGREEMENT DATED and others

18130 TURTLE RUN CT ORLAND PARK, IL 60467

Prepared By:

Andrea Baggett

CTC Real Estate Services 176 Countrywide Way

MS: LAN-88

Lancaster, CA 93535-9944

(800) 540-2684

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LOT 29 IN THE PRESERVE AT MARLEY CREEK PHASE 1, A PLANNED UNIT DEVELOPMENT BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER AND PART OF THE SOUTHEAST QUARTER OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 18, 1998 AS DOCUMENT 98728898 AS AMENDED IN COOK COUNTY, ILLINOIS.

SA THIL 198, 12 COOK COUNTY CLARKS OFFICE